

Avila Valley Advisory Council (AVAC)

San Luis Obispo, CA

PO Box 65

Avila Beach, CA 93424

Date April 14, 2025

www.avac-avila.org

- 1) **Call to Order:** by the chair, Denise Allen for regular meeting at 6:00 PM, via Zoom.

Roll call (present): Mary Matakovich, Judy Katz, Vicki Book, Sheri Robesky, MaryEl Hansen, Carol Hayden, Jim Hartig, Matt Matter, Steve Benedict, Bob Pusanik, Denise Allen, Mandi George, Tom Rippner, John Janowicz, Bradley Escobar, Mandi George.

Quorum was established.

- 2) **Approval of Minutes:**

A motion was made by Carl Hayden and seconded by Jim Hartig to accept the minutes. The motion carried.

- 3) **Chair's Comments:**

- a) **Avila Barn Planning Commission on May 22nd; Road Safety Plan Community Action**

- 4) **Public Comment:**

- a) **Lisa Wagner had comments on the increased litter from shaved ice cups dispensed on the Avila Pier.**

- 5) **Treasurer's Report:**

- a) **Checking account balance \$1016.70**
- b) **March expense: \$15.99 for Zoom**

- 6) **County and Local Agency Reports:**

- a) **Sheriff: -Commander Hank Abbas:**

- i) **86 calls for service, 26 in Avila compared to 78/24 in 2024; Disturbance 5; Burglary 7; Theft 1; Vandalism 1; Suspicious Circs: 3; Enforcement Stops 4; Preventative Patrol Activity 5. Arrest were made at the Bob Jones Trail Head**

- b) **Highway Patrol- Lt James Ferguson**

- i) **Overview of various traffic info available to public; Motorcycle crash at Avila Beach Drive near Fisherman's Beach.**

- c) **CAL FIRE Battalion Chief Paul Lee**

- i) **48 calls for service of which 29 were medical related; Avila motorcycle accident and near drowning incident were both hospital related. New Fire Captain at Station 62; and County has required service of Chinook Helicopter In June and there will be a Fire Action Plan.**

- d) **Planning**

- i) **Jeremy Freund**

- (1) **AVILA COMMITTEE**

- (a) **Project C-DRC2024-00039**

- (i) **Applicant resubmitted application Mar 20, 2025**

- (b) **Project2013-00080**

- (i) Project Manager changed to Mason Denning
- (2) **LAND USE COMMITTEE**
 - (a) Project DRC2021-00015
 - (i) Planning Commission Hearing May 22, 2025
- (3) **SAN LUIS BAY ESTATES COMMITTEE**
 - (a) Project DRC2018-00067
 - (i) Project Manager changed to Mason Denning
- ii) Susan Strachan Working on the final EIR for Diabla decommissioning and Off-shore wind study will be completed sometime this summer.
- iii) Tristan Roach
 - (1) Ordinance amendments on Housing Policies
 - (a) Planning Commission Hearing on May24, 2025
 - iv) Community Advisory Council Orientation on April 18, 2025
- e) Public Works – John Waddell
 - i) No Report
- f) County Parks – Tanya Richardson
 - i) No Report
- g) Port San Luis- Chief Aspen
 - i) Port person still to be determined
- h) County Supervisor – Dawn Ortiz-Legg
 - i) Road Closure on Roundabout still under discussion; New Planning Commissioner for District 3 is Chief Liberman; BOS will determine Fire Hazard Security Zones and Budget will be discussed at BOS May 10th hearing. Audit results of all departments show a \$40M target.
- 7) **Old Business**
 - a) No Report
- 8) **New Business**
 - a) No Report
- 9) **Community Liaisons**
 - a) Avila Beach Civic Association - (Mary Matakovich)
 - i) Good Bingo night and pancake breakfast on July 4th.
 - b) Avila Beach Foundation – (Rick Howe)
 - i) Acknowledge Chevron \$5K contribution
 - c) PG&E/Diablo Canyon – (Eric Daniels)
 - i) Unit 2 is at 100% and Unit 1 is at planned maintenance outage
- 10) **AVAC Committees**
 - i) LandUse –
 - (1) No Report
 - ii) Diablo – Michael Claton
 - (1) No Report
 - iii) Port – Mary Matakovich
 - (1) Avila Pier is 1/3 open; question by Mathew Mather in regard to leases /permits on Harford and Avila piers. There are 9 leases/permits that have been approved based on areas and visitor serving criteria.
 - iv) San Luis Bay Estates – Percy Jones

- (1) No Report
 - v) Avila Valley – Julia Hartzell
 - (1) No Report
 - vi) See Canyon – Denise Allen
 - (1) Finish Chipping project
 - vii) Squire Canyon – Margaret Greenough
 - (1) No Report
 - viii) Ad Hoc Fire Staffing – Percy Jones
 - (1) No Report
- 11) Next Meeting Date:
 - a) Monday, May 12, 2025 , 6PM
- 12) Adjourn at 7:50 pm