

COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PLANNING & BUILDING TREVOR KEITH, DIRECTOR

THIS IS A NEW PROJECT REFERRAL / SUMMARY

DATE: 09/20/2024

TO: ASSESSOR, BUILDING, CAL FIRE, AT&T, CHARTER CABLE TV, AVILA CSD, COASTAL COMMISSION, ENVIRONMENTAL HEALTH, PUBLIC WORKS, PG&E, SOTHERN CAL GAS CO., SHERIFF, AND STORM WATER. FROM: Jeremy Freund / 805-781-5621 / jfreund@co.slo.ca.us

PROJECT NUMBER & NAME: C-DRC2024-00039 Victor and Randi Montgomery for DP/CDP Mixed Use and ADU

PROJECT DESCRIPTION: A request by Victor and Randi Montgomery for a Development Plan /Coastal Development Permit (C-DRC2024-00039) to allow for a new construction of a new 2-story mixed-use project with a 25-foot maximum height. First floor contains 928 square feet of commercial space and a 448 square-foot ADU with an adjacent carport. Second floor contains a 2,052 square-floor unit connected via elevator to a 577 square-foot, two-car garage. The project will require demolition of an existing two-story 1,522 square foot structure, with decking, existing perimeter fencing and will result in the disturbance of approximately 3,000 square feet on a 0.07 acre parcel. The proposed project is within the commercial retail land use category and is located at 502 First Street Avila Beach, California. The site is in the San Luis Bay Coastal Area Plan of the Coastal Zone.

APN: 076-213-007

<u>Please submit comments within 14 days from receipt of this referral. CACs please respond within 60 days. Thank you. In your response, please consider and/or indicate the following:</u>

		wame		rnone		
Date	_	Name		Phone		
IF YOU HAVE "I	NO COI	MMENT," PLEASE INDICATE (V	IA E-MAIL OR PHO	NE).		
Please	attach	OUR RECOMMENDATION FOR any conditions of approval you for recommending denial.		be incorporated i	nto the project's approval, o	r
		(Please go on to PART III.)	eis, and attach to	tilis letter.		
PART II: ARE T	YES	SIGNIFICANT CONCERNS, PRO (Please describe impacts, al cts to less-than-significant lev	ong with recomm	ended mitigation		
_ _		(Please go on to PART II.) (Call me ASAP to discuss wh ments from outside agencies.	•	We have only 10	days in which we must obta	air

After that time please contact the Project Manager for the most updated information.

COASTAL COUNTY REFERRAL REQUEST

REFERRAL TYPE:

DATE REQUESTED: ASSIGNED PLANNER:

PROJECT NAME: PROJECT DESCRIPTION:

COUNTY DEPARTMENTS

AG COMMISSIONER **ENV HEALTH SHERIFF**

AIRPORT HEAL SLO STORM WATER

LEGISLATIVE ASSISTANT AIR POLLUTION CONTROL BOARD (APCD)

PARKS ASSESSOR

BUILDING **PUBLIC WORKS**

CAL FIRE/ COUNTY FIRE ROAD NAMING (TRACT/PARCEL MAP)

COMMUNITY ADVISORY COUNCILS

AVILA VALLEY ADVISORY COUNCIL NORTH COAST ADVISORY COUNCIL OCEANO/ HALCYON ADVISORY COUNCIL CAYUCOS CITIZENS ADVISORY COUNCIL

LOS OSOS COMMUNITY ADVISORY COUNCIL **VACO**

SOUTH COUNTY ADVISORY COUNCIL

SERVICE PROVIDERS

AT&T PG&F

CHARTER CABLE TV SOUTHERN CAL GAS CO.

COMMUNITY SERVICES DISTRICTS

AVILA CSD (INC FIRE) MORRO ROCK MUTUAL (CAYUCOS WATER)

CAMBRIA CSD (WATER, SEWER, FIRE) OCEANO CSD

CAYUCOS SANITARY CAYUCOS BEACH MUTUAL (CAYUCOS WATER) **FIVE CITIES FIRE AUTHORITY** COUNTY SERVICE AREA 10 (CAYUCOS WATER)

GOLDEN STATE WATER (LOS OSOS) SAN MIGUELITO WATER CO (AVILA)

LOS OSOS CSD SAN SIMEON CSD

SCHOOL DISTRICTS

COAST UNION JOINT DISTRICT SAN LUIS COASTAL

CITIES

ARROYO GRANDE **MORRO BAY** SAN LUIS OBISPO

ATASCADERO PASO ROBLES OTHER:

GROVER BEACH PISMO BEACH

COUNTY & COUNTY AGENCIES

KERN COUNTY MONTEREY COUNTY MONTEREY COUNTY WATER

KINGS COUNTY **MONTEREY COUNTY PARKS** OTHER:

OTHER AGENCIES

ARMY CORPS NATIONAL MARINE FISHERIES SERVICE **BICYCLE ADVISORY COMMITTEE** SCRS (NATIONAL RES. CONS. DIST.) **BUREAU OF LAND MANAGEMENT** PORT SAN LUIS HARBOR DIST. (AVILA)

CA FISH & WILDLIFE **RWQCB** CAL TRANS STATE PARKS

COASTAL COMMISSION STATE LAND COMMISSION

COASTAL SAN LUIS RESOURCE CONS. **US FISH & WILDLIFE**

MORRO BAY ESTUARY PROGRAM OTHER:

OTHER

OTHER: **GEOLOGY REVIEW**

AB52



COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PLANNING & BUILDING

PLN-1000 04/01/2020

Land Use - Checklist & Application Package

REQUIRED MATERIALS AND INFORMATION

The following information is required to be submitted with your application. If additional information is necessary for application review, Department staff will notify applicants and/or authorized agents. We are now accepting initial application materials in digital format but may request hard copies of documents and plans as necessary review and processing. Digital files should be in PDF format, and in a higher resolution to support digital review of all plan and map details.

FORMS

For applications via the Online Permit Portal: please upload this complete and digitally signed application package PLN-1000 (as detailed below).

Please provide one (1) completed copy of the following form:

- PLN-1000: Land Use Application Checklist & Package. This form conveniently combines all the following forms into one, and begins with a Checklist of Materials and Information Requirements for Applications
 - GEN-3000: General Application Contact Information
 - PLN-1004: Land Use Project Information Form
 - PLN-1003: Environmental Description Form
 - PLN-1006: Information Disclosure form
 - PLN-1012: Land Use Consent of Property Owner form (only if applicant does not own the property)
 - PLN-1122: Hazardous Waste and Substances Statement Disclosure (PLN-1122)
- ☐ Accessory Application form(s), if applicable. These forms are not included in this package.

Examples include, but are not limited to:

- Curb, Gutter, and Sidewalk Waiver
- Tree Removal form
- Variance Application form

FEES

Application fee (refer to current fee schedule)

SITE LAYOUT PLAN(S)

For applications via the Online Permit Portal: please upload during initial application submittal. The Department may request up to 4 copies of full-sized hard copy plans for inter-agency review as necessary.

Plans should consist of an accurate drawing of the property, and the site plan must show the following items (where they apply to your site):

Exterior boundaries and dimensions of the entire site
North arrow and scale

PLN-1000 04/01/2020

Land Use - Checklist & Application Package

Slope contour map (except when a grading plan in required), showing the following:
 Inside urban reserve lines – show contours at 5-feet intervals for undeveloped areas and 2-
feet intervals for building sites and paved or graded areas
 Outside urban reserve lines – show contours at 10-feet intervals for undeveloped areas and
2-feet intervals for building sites
 Steep slopes – areas in excess of 30% slope may be designated as such and contours
omitted, unless proposed for grading, construction or other alterations
General location of major topographic and man-made features, such as rock outcrops, bluffs,
streams, swales and graded areas
Location, dimensions, and use of all existing and proposed structures on the property, including
buildings, decks, balconies, fences, walls, and other structural elements that extend into yard
areas
Location, name, width, and pavement type of adjacent and on-site streets/alleys
Existing/proposed curbs, gutters, and sidewalks. Include all points of access, both existing and
proposed
Types and location of existing/proposed water supply and sewage disposal facilities
Location and dimensions of all existing/proposed easements, driveways and parking areas
(enclosed or open), including pavement type
Location, diameter (at 4 feet above grade), species, approximate canopy cover (dripline) of all
trees on the site, noting which will remain and which are proposed for removal, and include
proposals for replacement of trees to be removed
All areas proposed for grading and landscaping
Any areas proposed to be reserved and maintained as open space
Location, use and approximate dimensions of all structures within 100 feet of the site's
boundaries
A vicinity map showing precisely how to drive to the site. (include street names and distances to
help with describing how to get to the site)
Coastal Access - If the project is within the coastal zone and located between the ocean and the
nearest public road, applications shall include the locations of the nearest public access points to
the beach
Preliminary Floor Plans and Architectural Elevations – showing height of buildings and structures,
color, texture and material of exterior finishes and roofing (not required for most agricultural
buildings)
Elevations – (relative height) from the finish floor of the garage or other parking area to the edge
of the pavement or road at the driveway entrance
Legal Lot Verification – how the parcel(s) was/were legally created

Land Use - Checklist & Application Package

PLN-1000 04/01/2020

SUPPLEMENTAL INFORMATION

The following information may be required, depending on your Land Use application type.

If you had a pre-application meeting and any of these items were indicated, they are required for a complete submittal. For applications via the Online Permit Portal, these can be uploaded with your initial application submittal, or later when your full Plan Case has been created.

	Preliminary Landscaping Plan prepared pursuant to Section 22.16/23.04.180, et seq.
	Fire Safety Plan prepared pursuant to Section 22.52/23.05.080, et seq.
	Preliminary grading/drainage plan – when required by Section 22.52/23.05.020 and .040
	Agricultural buffers – if any adjacent parcels are used for agriculture, show all proposed
	agricultural buffers
	Archeological Report – two (2) copies, where required
	Biological Report – two (2) copies, where required
	Botanical Report – two (2) copies, where required
	Building Site Envelopes – on site layout plan show all areas proposed for development, or areas
	proposed to be excluded from development
	Noise Study – two (2) copies, if the property either adjoins or will be a noise generator or a
	potential source of noise
	Traffic Study – two (2) copies, where required
	Geological Report – two (2) copies, where required
	Visual Analysis – for applications that propose development along significant visual corridors (such
	as Highways 101 and 1)
	Location, size, design and text of all existing and proposed signs
	Location and design of solid waste disposal facilities, as required by Section 22.10.150/23.04.280
	Cross-section drawings. The drawings shall include two sectional views of the project,
	approximately through the middle and at right angles to each other. The existing and proposed
	grades and the location of and distances between buildings, parking and landscaping shall also be
	provided
	Supplemental Development Statement stating the project's phasing schedule (if one is proposed),
	and any information that is pertinent or helpful to the understanding of the proposal, such as
	photos, statistical data, petitions, etc.
	Water will-serve letter OR Well pump test (4-72 hour)
	Sewer will-serve letter OR Percolation tests
	County Public Works road requirements
	Road Plan and Profile / Culvert Plan and Profile / Streetscape Plan
	Completed Cost Accounting Agreement – one (1) copy
	Abandoned oil and gas wells, if applicable – Information is available from the California Division of
	Oil & Gas: 195 South Broadway, Suite 101, Orcutt, California 93455, (805) 937-7246
П	Other



COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PLANNING & BUILDING

PLN-1004 04/01/2020

Land Use -- Project Information Form

APPLICATION TYPE - CHECK ALL THAT APPLY	
 □ Emergency Permit □ Tree Removal Permit □ Minor Use Permit □ Conditional Use Permit/Development Plan □ Plot Plan □ Curb, Gutter & Sidewalk Waiver 	 □ Site Plan □ Surface Mining/Reclamation Plan □ Zoning Clearance □ Amendment to approved Land Use Permit □ Variance □ Other
TYPE OF PROJECT:	Project
Describe any modifications/adjustments from ordinance applicable): Project complies with all applicable property development standards for a	·
Describe existing and future access to the proposed project will continue to be from 1st Stre	
SURROUNDING PARCEL OWNERSHIP Do you own adjace of YES, what is the acreage of all property you own that su	· · · - —
SURROUNDING LAND USE What are the uses of the land please specify all agricultural uses):	d surrounding your property (when applicable,
North: residential - duplex Score public parking lot	outh:
East: public parking lot W commercial businesses	est:
FOR ALL PROJECTS, ANSWER THE FOLLOWING – Square (approximately) that will be used: Buildings: 2,250 sq. feet 75.0 % Paving: 740 sq. feet 24.6 % Total area of all paving structures: 740 ☑sq. feet ☐acr	Landscaping: 10 sq. feet 0.4 % Other: sq. feet%
Total area of grading or removal of ground cover: 3,000	

PLN-1004 04/01/2020

Land Use – Project Information Form

Trees:	
Number of trees to be removed:3	
Type(s) of tree(s): _palms	
Setbacks:	
Front <u>0 feet</u> Back <u>0 feet</u> Left <u>0 feet</u>	Right <u>o feet</u>
PROPOSED WATER SOURCE:	WILL-SERVE LETTER?
On-Site Well Shared Well Other:	Yes (If yes, please submit copy)
Community System (agency / company responsible for the	□ No
provision of water):	
Avila Beach CSD - will-serve letter in progress	
PROPOSED SEWAGE DISPOSAL	WILL SERVE LETTERS
☐ Individual On-Site System	WILL-SERVE LETTER? ☐ Yes (If yes, please submit copy)
□ Other:	□ No
☑ Community System (list the agency or company	
responsible provision):	
Avila Beach CSD - will serve letter in progress	
RESPONSIBLE FIRE PROTECTION AGENCY: CAL Fire	
FOR COMMERCIAL/INDUSTRIAL PROJECTS ANSWER THE	FOLLOWING:
Total outdoor use area: 90 X sq. feet _	_ acres
Total floor area of all structures including upper stories: 2.2	sq. feet
FOR RESIDENTIAL PROJECTS, ANSWER THE FOLLOWING:	ADU - studio
Number of residential units: 2 Number of bedroo	Llaman flagnumit. O hadrooma
Total floor area of all structures including upper stories, but	not garages and carports: <u>2,250</u> sq. feet
Total of area of the lot(s) minus building footprint and parki	ng spaces: <u>2,990</u> sq. feet



COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PLANNING & BUILDING

GEN-3000 04/01/2020

General Application Contact Information

Staff; Input File Num	ber or File	Label Here	PROPERTY OWNER		Primary Billing Contact
V .		4	Name: Victor & Randi Montgomery		
			Company:		
1		_1	Telephone: (805) 431-7679	Email Add	ress: omery@rrmdesign.com
Please check <u>ONL</u>)	ONE of	the contacts	Mailing address: P.O. Box 534		
as the 'Primar			City:	State:	Zip Code:
to appear on inv	oices ar	nd receipts	Avila Beach	CA	93424
APPLICANT		Primary Billing Contact	AUTHORIZED AGENT		Primary Billing Contact
Name: Victor & Randi Montgomery			Name: Pamela A. Ricci, AICP		
Company:			Company: RRM Design Group		
Telephone: (805) 431-7679	Email ac	ddress: gomery@rrmdesign.com	Telephone: (805) 250-2840	Email addi	ress: errmdesign.com
Mailing address: P.O. Box 534			Mailing Address: 3765 S. Higuera Street, Sui	ite 102	
City: Avila Beach	State: CA	Zip Code: 93424	City: San Luis Obispo	State: CA	Zip Code: 93401
PROPERTY INFORMATION					
Assessor's Parcel Number: 076-213-007		Physical address: 502 1st Street		Total size, 0.07 acre	in acres: e (3,000 square feet)
Directions to the property (include lar From US Highway 101, head w			at stoplight to 1st Street (on le	eft - next to	public parking lot).
Trioni de Fiighway Ten, head in					, , ,
Describe current uses on the propert	y (include st	ructures, improvements, and v	regetation):		D. S.
Developed with a 1,522 square site provides 2 off-street parkin	e-foot two- g spaces.	story residential structure Wooden fence around th	e built in 1948 with upper floo ne perimeter of the site. Two	r deck area large palm	trees along sidewalk.
PROJECT INFORMATION					
Briefly describe the proposed project	(include all	uses and building heights and	areas, in square-feet) and attach su	ipplemental ir	nfo as necessary:
Construct new 2-story mixed-use project with a 25-foot maximum height. First floor contains 928 square feet of commercial space and a 448 square-foot ADU with an adjacent carport. Second floor contains a 2,052 square-foot residential unit connected via elevator to a 577 square-foot, two-car garage.					

Legal Declaration

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

SIGNATURE:

NOTE: Your application is public record and information regarding your application is available both in person and online via the Department of Planning & Building All references to names, addresses, telephone numbers, email addresses and project details are part of this public record. All applications must be filed under the subject property's owner of record; however, you may use an alternate contact address and telephone number.

PAGE 1 OF 1



COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PLANNING & BUILDING

PLN-1003 01/01/2020

Environmental Description

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

- 1. Answer ALL the questions as accurately and completely as possible.
- 2. Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- 3. If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- 4. Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

PHYSICAL SITE CHARACTERISTICS				
Acres with 0-10% slopes: Acres with 10-20% slopes: 0.07 acres	Acres with 20-30% slopes: Acres over 30% slopes:			
Are there any springs, streams, lakes, or marshes on or near the site? YesNo If yes, please describe:	Are there any flooding problems on the site or in the surrounding area?			
Has a drainage plan been prepared? ☐Yes ☑No If yes, please attach a copy.	Has there been any grading or earthwork on the site? ☐Yes ☐No If yes, please describe: ☐☐In the site?			
Has a grading plan been prepared? ☐Yes ☑No If yes, please attach a copy.	Are there any sewer ponds/waste disposal sites on or adjacent to the site? YesNo If yes, please describe:			
Are there any railroads or highways within 300 feet of the site?	Can the site be seen from surrounding public roads? Yes No If yes, please describe: 2-story building in character with neighboring strctures.			

PLN-1003 01/01/2020

Environmental Description

WATER SUPPLY INFORMATION		
What type of water supply is proposed? ☐Individual Well ☐Shared Well ☐Community Water System	What is the proposed use of the water? Residential If non-residential, please describe: Ground floor commercial space proposed.	
What is the expected daily water demand associated with the project?	How many service connections will be required? 3	
Do operable water facilities exist on the site? Ves No If yes, please describe:	Has there been a sustained yield test on proposed or existing wells? Yes If yes, please attach a copy.	
Does Water Meet the Health Agency's Quality Requirements? ☑Yes ☐No	Bacteriological? ☑Yes □No	
Chemical? ✓ Yes □No	Physical?	
Water analysis report submitted.	✓No	
Please check if any of the following have been completed Environmental Health: Well Driller's Letter Water Quality Analysis OK Problems Will-Serve Letter Other:	on the subject property and/or submitted to County Pump Test Hours: GPM: Surrounding Well Logs Hydrologic Study	
	AL DISPOSAL SYSTEM) N/A - sewer hook-up available	
Has an engineered percolation test been completed? Ores No If yes, please attach a copy.	Has a piezometer test been completed? Ores If yes, please attach a copy. Will a Waste Discharge Permit from the Regional Water	
Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions? ☐Yes ☑No	Quality Control Board be required a waste discharge (typically needed in excess of 2,500 gallons per day)?	
What is the distance from proposed leach field to any nei		

Environmental Description

PLN-1003 01/01/2020

SEWAGE DISPOSAL INFORMATION (COMMUNITY DISPO	OSAL SYSTEM)
Is this project to be connected to an existing sewer line? Distance to nearest sewer line: Loc	✓Yes No cation of connection: 1st Street
What is the amount of proposed flow? (gallons per day)	Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? ✓ Yes ✓ No
SOLID WASTE INFORMATION	
What is the name of solid waste disposal company? Sputh County Sanitary Services	Where is the waste disposal storage in relation to buildings?
What type of solid waste will be generated by the project? ☐Domestic ☐Industrial ☐Other If other, please describe: Commercial	Does your project design include an area for collecting recyclable materials and/or composting materials? ✓ Yes □No
COMMUNITY SERVICE INFORMATION	
Name of school district: San Luis Coastal Unified School Distri	ict
Are services (grocery/other shopping) within ½ mile of the project?	Location of nearest Police station: 1000 Bello St Pismo Beach Fire station: 1551 Sparrow Street Public transit stop:
HISTORIC AND ARCHEOLOGICAL INFORMATION	
Describe the historic use of the site: Residential use since 1948.	
Are you aware of the presence of any historic, cultural, or archaeological materials on the project site or in the vicinity?	Has an archaeological surface survey been done for the project site?
☐Yes	Yes
ii yes, piease describe.	If yes, please attach two copies.
AGRICULTURAL INFORMATION	
If your land is currently vacant or in agricultural production the land? That is, are there any reasons (i.e., poor soil, steagricultural crop? N/A - urbanized area	· · · · · · · · · · · · · · · · · · ·
Is the site currently in Agricultural Preserve (Williamson Act)? ☐ Yes ☑ No	Is the site currently under land conservation contract? ☐Yes ☑No

Environmental Description

PLN-1003 01/01/2020

SPECIAL PROJECT INFORMATION				
Describe any amenities included in the project, such as pa (these also need to be shown on your site plan):	ark areas, open spaces, common recreation facilities, etc.			
Will the development occur in phases? ☐Yes ☑No If yes, please describe:	Are there any proposed or existing deed restrictions? YesNo If yes, please describe:			
Do you have any plans for future additions, expansion or ☐Yes ☐No If yes, please describe: ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐	further activity related to or connected with this proposal?			
ENERGY CONSERVATION INFORMATION				
Describe any special energy conservation measures or building materials that will be incorporated into your project: ENVIRONMENTAL INFORMATION				
List any mitigation measures that you propose to lessen t	the impacts associated with your project:			
Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? YesNo If yes, please describe:	Are you aware of any previous environmental determinations for all or portions of this property? YesNo If yes, please describe and provide permit or subdivision numbers(s):			
OTHER RELATED PERMITS				
List all permits, licenses or government approvals that wi	ll be required for your project (federal, state, and local):			



COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PLANNING & BUILDING Information Disclosure Form

PLN-1006 01/24/2020

Time Limits for Processing and Public Notice Distribution Requirements

California state law (California Government Code Section 65941.5) requires that the County provide the following information to applicants, when a permit application is filed:

- Not later than 30 days after a land use or land division application is received, the county must notify the project applicant or designated representative in writing either that the application is complete, or that items are necessary to complete the application. If you are not notified in writing, the application is considered complete. Any land use or land division application receiving a Negative Declaration must be approved or denied within 60 days of its adoption. If the project is exempt under CEQA, the project must be approved or denied within 90 days of acceptance. For land use/land division applications subject to an Environmental Impact Report (EIR), project approval/denial shall be within six months of the certification of the EIR. The County of San Luis Obispo processes the land use application and the environmental review concurrently, so these decisions are made simultaneously. (Government Code Sections 65943 and 65950, et seq.)
- A project applicant may make a written request to the county to receive notice of any proposal to adopt or amend the general plan and the land use, real property division, building and construction, road name and addressing, and growth management ordinances which might reasonably be expected to affect that applicant's project. The county offers a subscription service for notification of either: (1) all applications received by the county, or (2) Planning Commission agendas. The cost for each of these services is established by the county fee ordinance. (Government Code Sections 65945. 65945.3 and 65945.5)
- When a property was created through recordation of a final or parcel map, and it is within five years
 of recordation, the county cannot withhold or condition the issuance of building permits for
 residential units based on conformance with conditions that could have been imposed as conditions
 of the tentative map, except where: (1) A failure to do so would place subdivision residents or
 residents in the immediate area in a condition perilous to health, safety or both; or (2) The condition
 is required in order to comply with state or federal law. (Government Code Section 65961)
- Copies of Government Code Sections are available at the County of San Luis Obispo Law Library, County Government Center, San Luis Obispo, California.

Right to Farm Disclosure

The County of San Luis Obispo recognizes the statewide policy to protect and encourage Agriculture. Sections 3482.5 and 3482.6 of the California Civil Code and Chapter 5.16. of the San Luis Obispo County Code protect certain, pre-existing agricultural production and processing operations ("agricultural operation") from nuisance claims. If your property is near a protected agricultural operation, you may be subject to certain inconveniences and/or discomforts which are protected by law. In order for the agricultural operation to be protected, the following requirements of Civil Code Sections 3482.5 and 3482.6 must be satisfied:

Information Disclosure Form

PLN-1006 01/24/2020

- 1. The agricultural operation must be conducted or maintained for commercial purposes;
- The agricultural operation must be conducted or maintained in a manner consistent with proper and accepted customs and standards as established and followed by similar agricultural operations in the same locality;
- 3. The agricultural operation predated the affected use(s) on your property; (4) The agricultural operation has been in existence for more than three years; and (5) The agricultural operation was not a nuisance at the time it began.

If your property is near an agricultural operation in the unincorporated area of the County which satisfies the above requirements, you may at times be subject to one or more inconveniences and/or discomfort arising from that operation. Such inconveniences may include (depending upon the type of agricultural operation protected), but are not necessarily limited to, the following: noise, odors, fumes, dust, legal pesticide use, fertilizers, smoke, insects, farm personnel and truck traffic, visual impacts, night time lighting, operation of machinery and the storage, warehousing and processing of agricultural products or other inconveniences or discomforts associated with the protected agricultural operations. For additional information pertaining to this disclosure and the Right to Farm Ordinance, or concerns with an agricultural operation, please contact the San Luis Obispo County Agricultural Commissioner's Office.

Landfill Disclosure

Please answer the following question: "This project is within ½ mile of one of the landfills in the North County planning area (Paso Robles Municipal or Chicago Grade Landfills)"

Acknowledgement

I acknowledge that I have read and understand the sections detailed above:

- 1. Time Limits for Processing and Public Notice Distribution Requirements
- 2. Right to Farm Disclosure
- 3. Landfill Disclosure

Wite the	9/9/2024
Applicant Signature	Date
Additional Applicant Signature (if applicable)	Date

PAGE 2 OF 2



COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PLANNING & BUILDING Land Use Consent of Property Owner

PLN-1012 04/01/2020

Property Address:	APN(s): 076-213-007
502 First Street	070-213-007
Project Description:	
Construct new 2-story mixed-use project with a 25-foot maxis	mum height. First floor contains 928 square feet of commercial space and
a 448 square-foot ADU with an adjacent carport. Second floor	or contains a 2,052 square-foot residential unit connected via elevator to a
577 square-foot, two-car garage	•

CONSENT

I (we) the undersigned owner(s*) of record of the fee interest in the parcel of land located at the above address, identified as the above Assessor Parcel Number, for which a construction permit, land use permit, land division, general plan or ordinance amendment, or LAFCO application referral is being filed with the County requesting an approval for the above project description, do hereby certify that:

- 1. Such application may be filed and processed with my (our) full consent, and that I (we) have authorized the agent named below to act as my (our) agent in all contacts with the county and to sign for all necessary permit applications in connection with this matter.
- 2. I (we) hereby grant consent to the County of San Luis Obispo, its officers, agents, employees, independent contractors, consultants, sub-consultants and their officers, agents, and employees to enter the property identified above to conduct any and all surveys and inspections that are considered appropriate by the inspecting person or entity to process this application. This consent also extends to governmental entities other than the county, their officers, agencies, employees, independent contractors, consultants, sub-consultants, and their officers agents or employees if the other governmental entities are providing review, inspections and surveys to assist the county in processing this application. This consent will expire upon completion of the project.
- 3. If prior notice is required for an entry to survey or inspect the property, please contact:
- 4. I (we) hereby give notice of the following concealed or unconcealed dangerous conditions on the property (dogs, hazardous materials, or specify none)

CONSENT GRANTOR / PROPERTY OWNER		AUTHORIZED AGENT FOR CONSENT GRANTOR		
Name:	Phone:	Name:	Phone:	
Victor Montgomery		Pamela A. Ricci, AICP	805-250-284	
(805) 431-7679	VMontgomer	Company / Agency:	Email:	
,	y@rrmdesign .com +	RRM Design Group	parcci@rrmdesig	
Full Mailing Address:		Full Mailing Address:		
P.O. Box 534 Avila Beach, CA 93424		3765 S. Higuera Street, Ste. #102 San Luis Obispo, CA 93401		
Signature:	Date: 9/9/2024	Signature: Ricci	Date: 9/9/2024	

PAGE 1 OF 1



COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PLANNING & BUILDING

PLN-1122 04/01/2020

Hazardous Waste and Substances Statement Disclosure

PROJECT TITLE: 502 First Street Mixed Use	PROJECT APN(s): 076-213-007
Per Government Code section 65962,5, known as the website resources and lists to determine if the subject	'Cortese List' (AB3750), I have consulted the following ct property contains hazardous wastes or substances:
 List of Hazardous Waste and Substances sites fro EnviroStor database (http://www.envirostor.dtsc. 	m Department of Toxic Substances Control (DTSC) ca.gov/public/)
 List of Leaking Underground Storage Tank Sites be database (http://geotracker.waterboards.ca.gov/) 	y County and Fiscal Year from Water Board GeoTracker
 List of solid waste disposal sites identified by Water levels outside the waste management unit (PDF). (http://www.calepa.ca.gov/SiteCleanup/CorteseLi 	ter Board with waste constituents above hazardous waste
 List of "active" CDO and CAO from Water Board P Orders and Cleanup and Abatement Orders that hazardous materials. (http://www.calepa.ca.gov/s 	LEASE NOTE: This list contains many Cease and Desist do NOT concern the discharge of wastes that are SiteCleanup/CorteseList/default.htm)
 List of hazardous waste facilities subject to correct Safety Code, identified by DTSC (https://calepa.ca.g 	ctive action pursuant to Section 25187.5 of the Health and ov/sitecleanup/corteselist/section-65962-5a)
After consultation with each of the lists provided on and proposed development (and any alternative deve	the above websites, I verify that the subject parcel(s) elopment sites, if applicable):
✓ <u>Is not</u> included on any of lists found on the above-re-	
the Government Code. the following information is	
Name of Applicant:	
Address of site (street name & number if available	e, City, State and ZIP Code):
Local agency (city/county):	
, -	Government Code:
Regulatory identification number:	Date of list:
Applicant Signature:	Applicant Name (Print): Victor & Randi Montgomery
Date of Signature 9 9 2 2 4	Phone: (805) 431-7679
Email: Montgomery@rrmdesign.com	

PAGE 1 OF 1



502 FIRST ST MIXED USE

MIN. CLASS B

PERSPECTIVE VIEW - AT CORNER OF 1ST ST AND SAN FRANCISCO ST

VICINITY MAP

SITE ANUA BEACH DR 1ST ST

ZONING MAP



PROJECT DIRECTORY

OWNER	VIC MONTGOMERY
ARCHITECT	RRM DESIGN GROUP
	ADDRESS: 3765 S. HIGUERA STREET, SUITE 102
	SAN LUIS OBISPO, CA, 93401
	CONTACT: DAVID GIBBS
	EMAIL: DPGIBBS@RRMDESIGN.COM

PROJECT DESCRIPTION

PROPOSED TWO STORY MIXED USE PROJECT WHOSE GROUND FLOOR INCLUDES A SINGLE COMMERCIAL SPACE OF 928 NET SF AND A 448 NET SF ADU WITH AN ADJACENT 1-CAR CARPORT, ALONG WITH A 2,052 NET SF 2-BEDROOM RESIDENTIAL UNIT ON THE SECOND FLOOR CONNECTED VIA AN ELEVATOR TO A 577 NET SF TWO-CAR GARAGE. THE PROJECT'S RESIDENTIAL USE IS PARKED ONSITE, AND THE COMMERCIAL PARKING WILL BE SUBJECT TO THE AVILA BEACH IN-LIEU PARKING FEE

PROJECT STATISTICS

ROOF RATING:

FIRE ZONE: FLOOD ZONE:

SITE INFORMATION:		
STREET ADDRESS:		ET, AVILA BEACH BISPO, CA, 93401
APN:		076-213-007
ZONING:		CR
LOT SIZE:	0.07	ACRE (3,000 SF)
LAND USE:	CR(COMMERCIAL RETAIL),	COASTAL ZONE
EXISTING USE:		RESIDENTIAL
PROPOSED USE:	RESIDENTIA	L, COMMERCIAL
FLOOR AREA RATIO		
MAXIMUM FAR:		-
PROPOSED FAR:		1.59
LOT COVERAGE		
BUILDING:		2,250 GSF
HARDSACPE/PAVING:		740 SF
LANDSCAPE:		10 SF
SETBACKS		
	REQUIRED	PROPOSED
FRONT:	ZERO	ZERO
REAR:	ZERO	ZERO
SIDES:	ZERO	ZERO
BUILDING INFORMATION:		
NUMBER OF STORIES:		2-STORY
OCCUPANCY GROUP:		A-2, R-3, U
CONSTRUCTION TYPE:		V-A
SPRINKLERED:		NFPA 13
MAX. HEIGHT ALLOWED:(PER :		25FT
MAX. HEIGHT ALLOWED: (PER	COUNTY OF SAN LUIS OBISPO)	25FT
MAX. HEIGHT PROPOSED:		25'-0"

PARKING

REQUIRED PARKING				
		MIN. REQUIRED PER		
UNIT TYPE	UNIT COUNT	COUNTY	TOTAL PARKING	
STUDIO & 1 BEDROOM	1	1 SPACE/UNIT	1	
2-BEDROOM	1	2 SPACE/UNIT	2	
TOTAL	2		3 REQ.	

COMMERCIAL PER CZLUO 23.04.166.c (7)
FOOD & BEVERAGE RETAIL SALES: 1 PER 200 SF OF FLOOR AREA

REQUIRED: TOTAL 4 STALLS PROPOSED: OFF-STREET PARKING

BUILDING AREA (NET)

ADEAC DUM DING (EL CODO NET OF)			
AREAS - BUILDING (FLOORS, NET SF)			
ADU	448 S		
COMMERCIAL INTERIOR SPACE	928 S		
PRIMARY RESIDENCE	2052 S		
PRIMARY RESIDENCE DECK 1	294 S		
PRIMARY RESIDENCE DECK 2	93 S		
PRIMARY RESIDENCE DECK 3	516 S		
PRIMARY RESIDENCE GARAGE AT STREET LEVEL	577 S		
	4909 S		
TOTAL BUILDING AREA	4909 S		

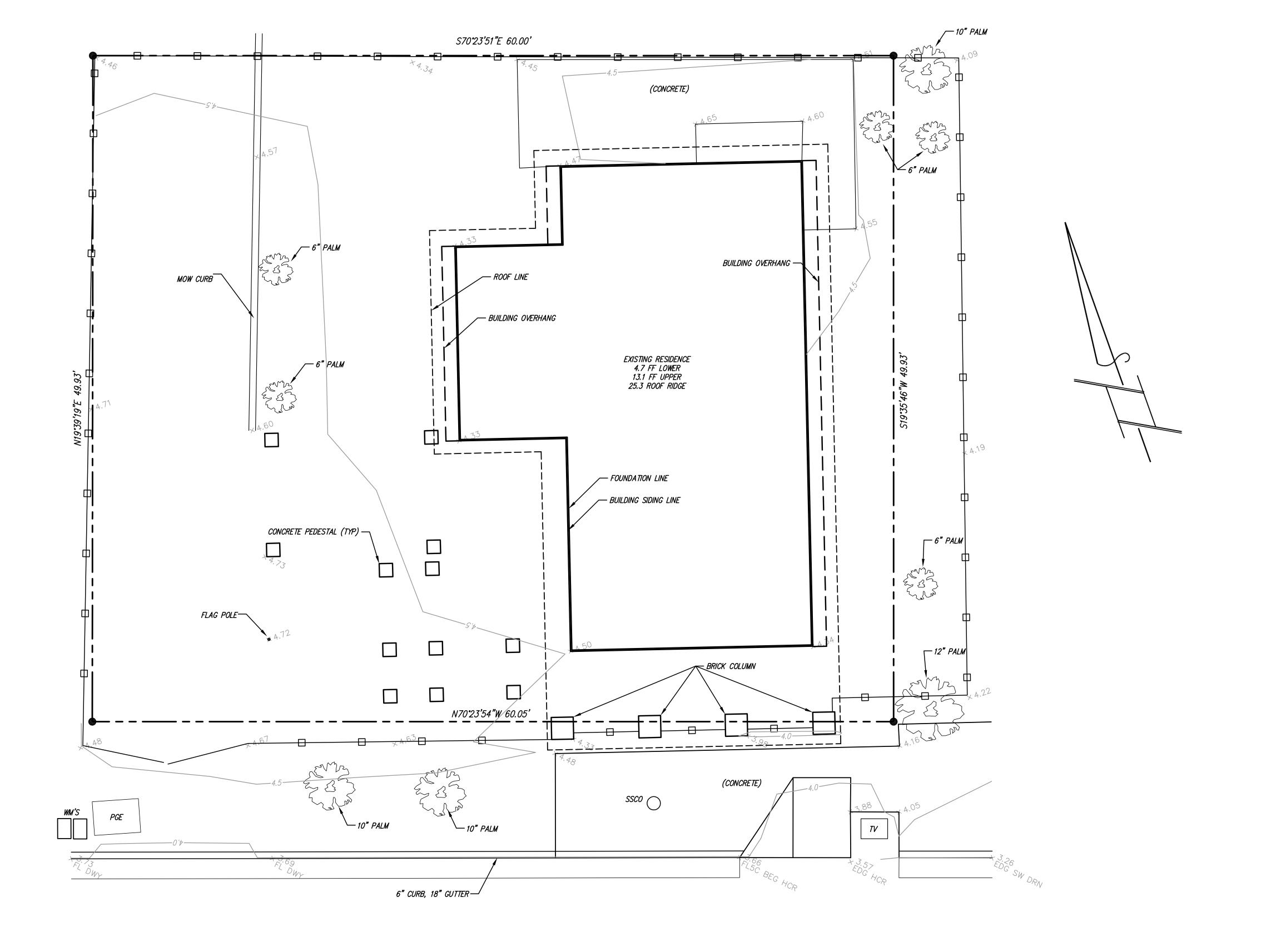
PLANNING REGULATIONS

- AVILA BEACH SPECIFIC PLAN (ABSP)SAN LUIS BAY COASTAL AREA PLAN
- SAN LUIS BAY COASTAL AREA PLAN
 COASTAL ZONE LAND USE ORDINANCE (CZLUO)
- COASTAL ZONE FRAMEWORK FOR PLANNING COSTAL TABLE 'O'
 COASTAL PLAN POLICES

SHEEL INDEX

- A1 TITLE SHEET
- A2 EXISTING CONDITIONS
 A3 FLOOR PLANS
 A4 CODE ANALYSIS
- A5 PERSPECTIVE RENDERING
- A6 ELEVATIONS
- A7 ELEVATIONS
- A8 SITE SECTIONS
- A9 ROOF PLAN
- A10 1ST STREET PERSPECTIVE RENDERING 1 A11 1ST STREET PERSPECTIVE RENDERING 2
- A12 SOLAR SHADE STUDY SUMMER SOLSTICE

TITLE SHEET



FIRST STREET

CONTOUR LINE (0.5' INTERVAL)

SURVEYOR'S NOTES:

1. NO CURRENT TITLE REPORT OR TITLE SEARCH WAS PROVIDED TO THE SURVEYOR. DOCUMENTS THAT WERE DISCOVERED BY THE SURVEYOR DURING THE COURSE OF PERFORMING RESEARCH FOR THE TOPOGRAPHIC SURVEY MAY BE SHOWN, HOWEVER, THERE MAY EXIST OTHER DOCUMENTS OF RECORD THE AFFECT THE SUBJECT PROPERTY THAT ARE NOT PLOTTED OR SHOWN.

2. THE SURVEYOR HAS NOT MADE A COMPLETE INVESTIGATION OF UNWRITTEN RIGHTS, UNWRITTEN EASEMENTS, COVENANTS, ENCROACHMENTS, OWNERSHIP OR OTHER FACTS THAT A COMPLETE BOUNDARY SURVEY AND TITLE INVESTIGATION MAY DISCLOSE.

3. ONLY SURFACE EVIDENCE OF UTILITIES IS SHOWN ON THIS MAP. WE MAKE NO WARANTEE AS TO THE LOCATION, TYPE OR DEPTH OF UNDERGROUND UTILITIES. THE SURVEYOR HAS MADE NO INVESTIGATION AS TO SUBSURFACE ENVIRONMENTAL CONDITIONS THAT WOULD AFFECT THE USE OR DEVELOPMENT OF THIS PROPERTY.

4. A COMPLETE BOUNDARY SURVEY AND SETTING MISSING MONUMENTS WILL REQUIRE THE FILING OF A CORNER RECORD OR RECORD OF SURVEY IN ACCORDANCE WITH STATE LAW.

BOUNDARY:

PROPERTY LINES ESTABLISHED BETWEEN FOUND MONUMENTS. BASIS OF BEARINGS BEING THE SOUTHWESTERLY LINE LOT 8 OF BLOCK 5 OF THE TOWN OF AVILA AS SHOWN IN BOOK 80, PAGE 74 OF RECORD OF SURVEY IN THE COUNTY OF SAN LUIS OBISPORECORDER'S OFFICE, BEARING BEING N71°23'54"W.

BENCH MARK:

BENCH MARK BEING US&GS BRASS CAP STAMPED "H 828", ELEVATION BEING 19.71 FEET (NGVD 29), 1960 ADJUSTMENT, DESTROYED DURING REMEDIATION.

TEMPORARY BENCH MARK (TBM) BEING RAILROAD SPIKE SET IN PAVEMENT IN AVILA BEACH DRIVE, ELEVATION BEING 12.89 FEET (NGVD 29).

TOPOGRAPHIC MAP

502 FIRST STREET AVILA BEACH, CA

REQUESTED BY: VICTOR MONTGOMERY

DATE: APRIL 10, 2003





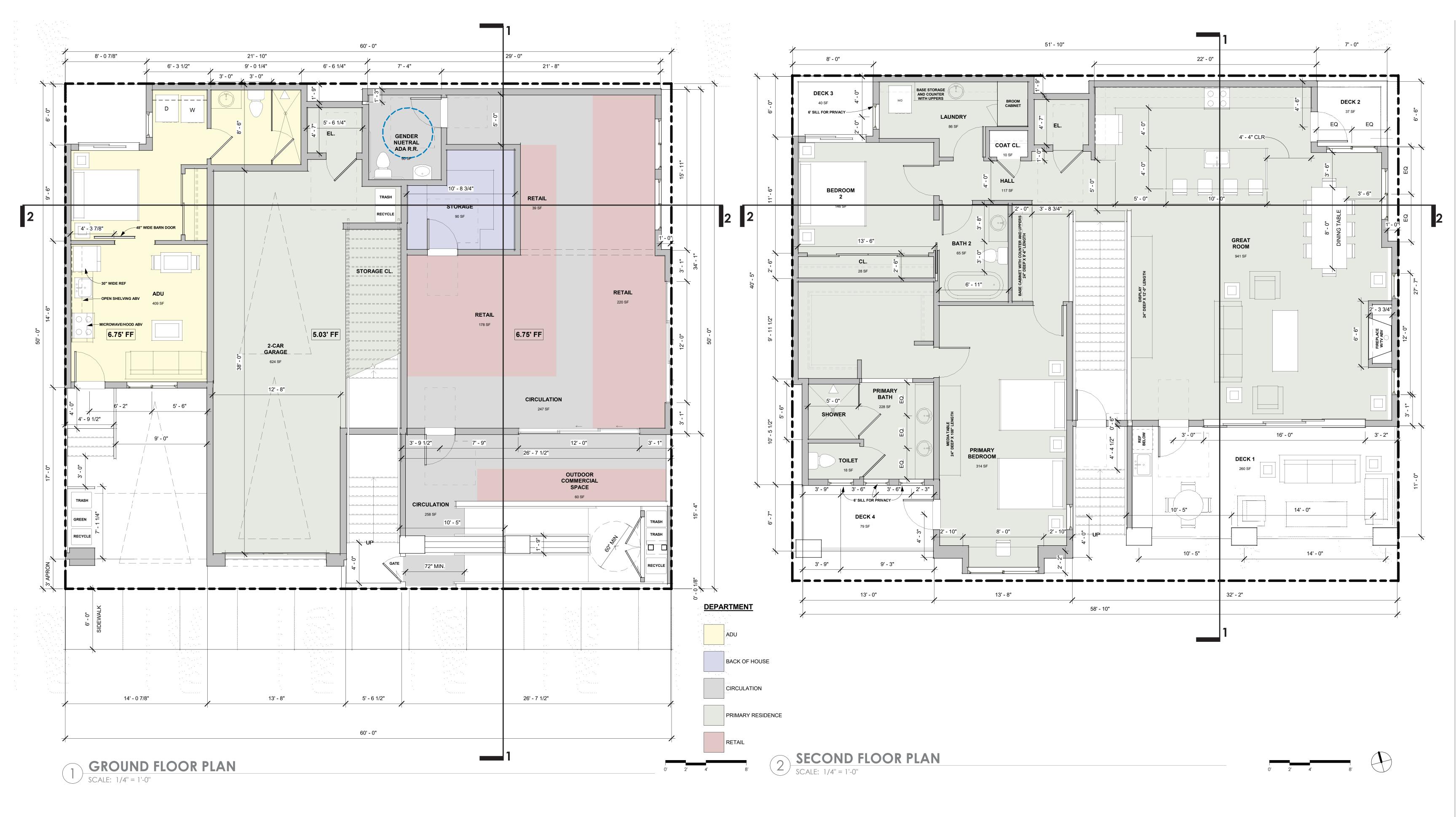
: SBW

JOB No. 1703008

SHEET 1 OF 1

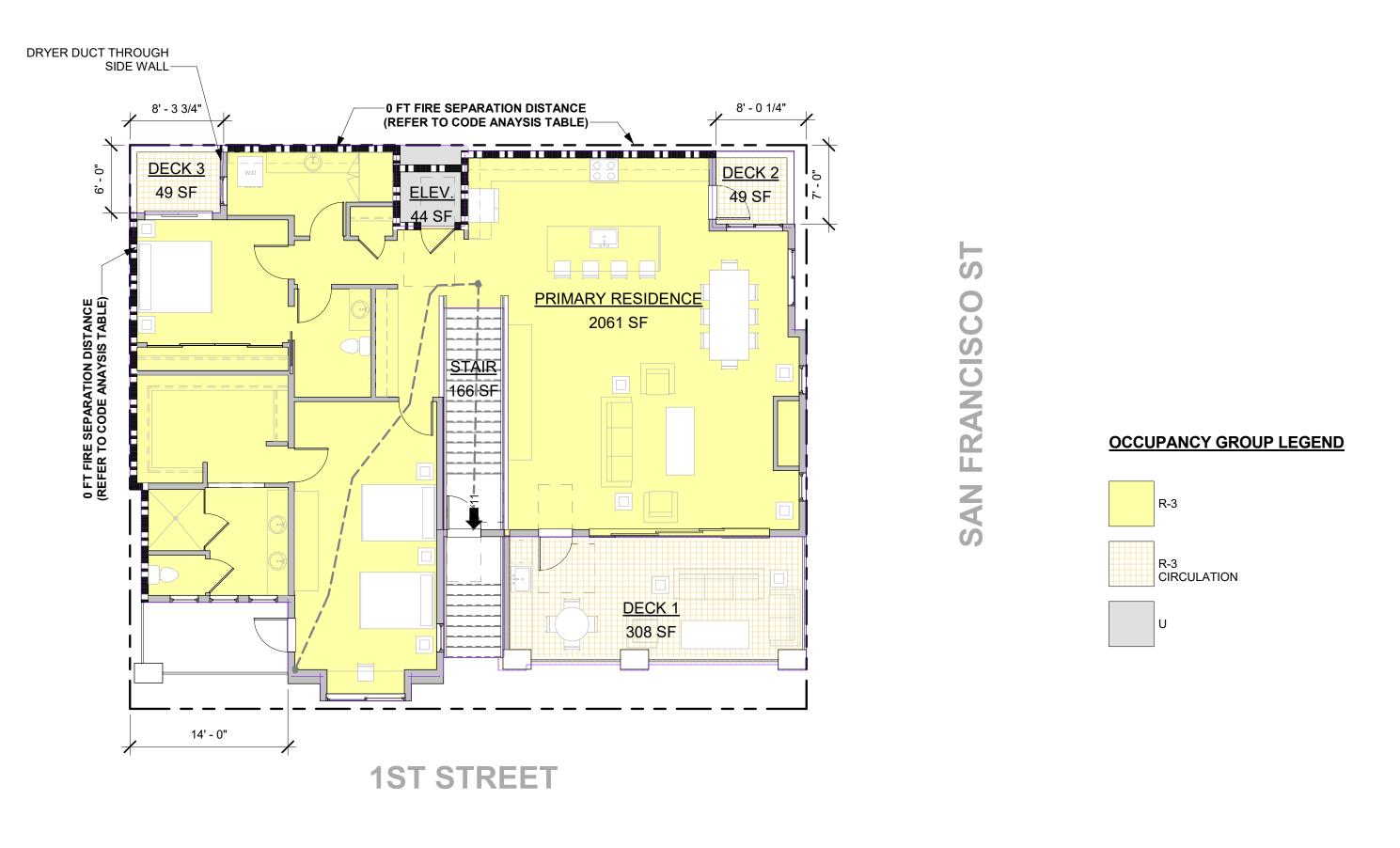
SCALE: 1" =4'



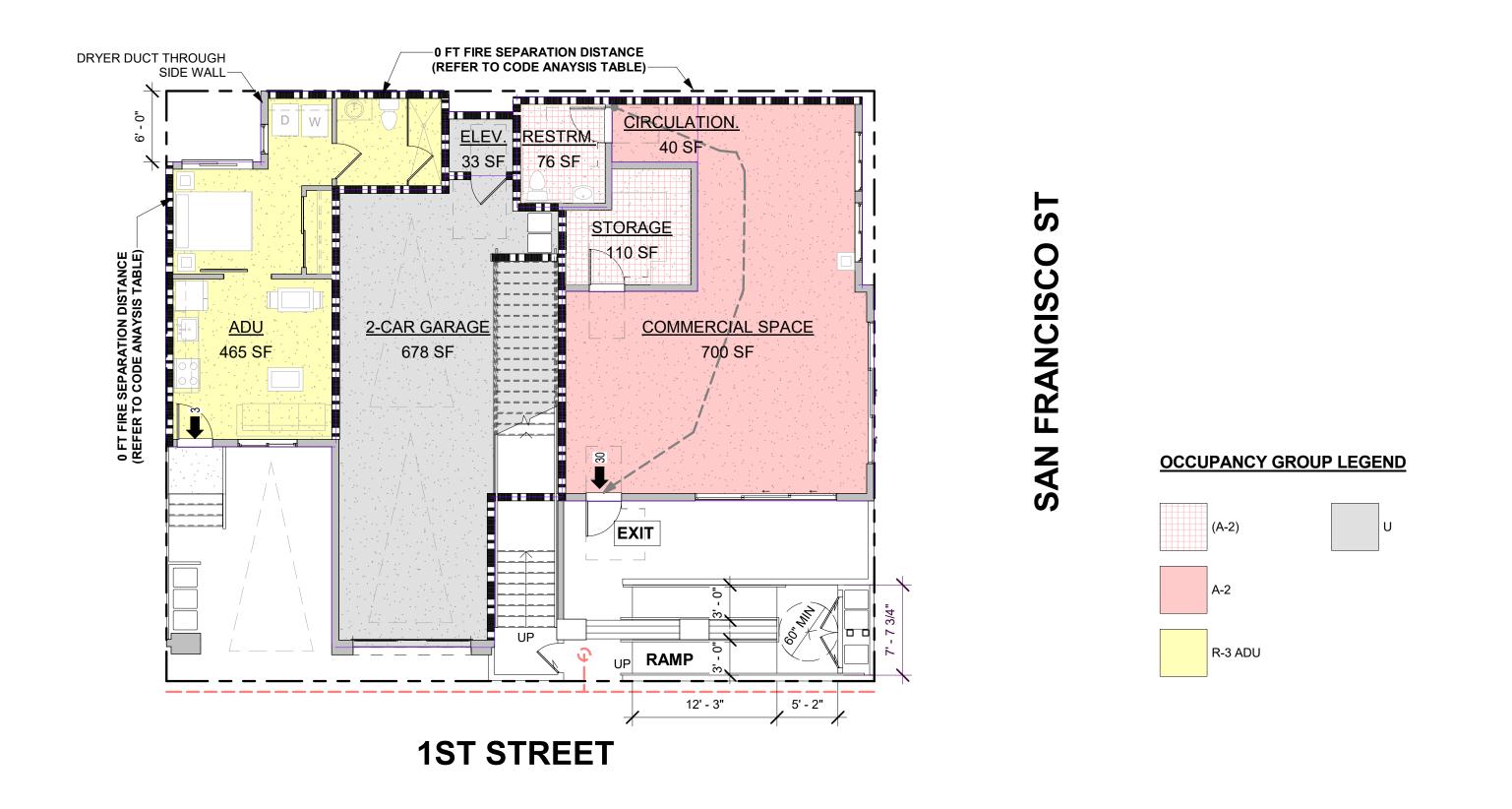




FLOOR PLANS



2 SECOND FLOOR PLAN SCALE: 1/8" = 1'-0"



1 GROUND FLOOR PLAN SCALE: 1/8" = 1'-0"

CODE ANALYSIS (CBC 2022)

1. FIRE-RESISTANCE RATED CONSTRUC		
BUILDING ELEMENTS	TYPE V-A	601, 602.5 (TYPE V)
FIRE-RESISTANCE RATING	1-HR FOR PRIMARY STRUCTURAL FRAME, EXTERIOR, INTERIOR, FLOOR, ROOF CONSTRUCTION	T-601
FIRE-RESISTANCE FROM FIRE SEPARATION DISTANCE(FSD)		
PROJECTIONS	0 FT TO LESS THAN 2FT: NOT PERMITTED, PROJECTION PROTECTION WITHIN 5FT OF THE FSD LINE.	705.2, T-705.2, 705.2.3, R302.4
EXTERIOR WALLS	LESS THAN 5 FT FROM FSD: 1-HR	705.3, T-705.5, 703.2.2, R302.1
OPENING	SEE ALLOWABLE OPENINGS BELOW	705.8, T-705.8
DUCTS AND AIR TRANSFER OPENINGS	PENETRATIONS IN FIRE-RESISTANCE-RATED EXTERIOR WALLS REQUIRED TO HAVE PROTECTED OPENINGS.	705.10, 717
PARAPETS		705.11
PENETRATIONS	PENETRATIONS: TESTED IN ACCORDANCE WITH ASTM E814 OR UL 1479	714, R302.4
FIRE WALLS	N/A	706
FIRE BARRIERS	1-HR FIRE RATING WALLS OCCUR SHAFTS & STAIR ENCLOSURES PER LEGEND.	707.3
FIRE PARTITIONS	N/A	708
CONCEALED SPACES	FIREBLOCKING AND DRAFTSTOPPING SHALL COMPLY WITH SECTION 718	718
HORIZONTAL ASSEMBLIES	1-HR ALL FLOOR-CEILING AND CEILING-ROOF ASSEMBLIES, PROTECT PENETRATIONS	711
WILDFIRE EXPOSURE	MODERATE FIRE HAZARD	CHAPTER 7A
2. MEANS OF EGRESS		
STAIRS	MIN. 36" WIDE	1011.2, CRC R311.7
RAMPS	MAX. 1:12 SLOPE FOR EXIT OR EXIT ACCESS RAMP.	1012
COMMON PATH OF EGRESS TRAVEL	A-2: 75FT, R-3: 125FT	1006.2
SPACES W ONE EXIT	A-2: 49PP, R-3: 20PP	1006.1 OR Table 1006.2
NUMBER OF EXITS PER STORY	1 EXIT FOR COMMERCIAL SPACE	1006.3
EXIT ACCESS TRAVEL DISTANCE	A-2: 250FT, R-3: 250FT MAX. W/ SPRINKLER SYSTEM	T-1017.2
3. ACCESSIBILITY		
ACCESSIBLE AREA	COMMERCIAL SPACE, AFFORDABLE UNIT	11B
PARKING SPACES	REFER TO PROPOSED PARKING TABLE	11B-208
ACCESSIBLE ROUTES OF TRAVEL	AT LEAST 1 ACCESSIBLE ROUTE SHALL BE PROVIDED WITHIN THE SITE FROM PUBLIC STREETS AND SIDEWALKS.	11B-206.2
4. INTERIOR ENVIRONMENT		
ROOF VENTILATION	ENCLOSED ATTICS AND RAFTERS	1202.2
SOUND TRANSMISSION	MIN. 50STC & IIC AT DWELLING SEPARATIONS; MIN. 25STC AT WINDOWS AND DOORS	1206
5. ROOF ASSEMBLIES		
FIRE CLASSIFICATION	MIN. CLASS B	1505
6. FIRE EXTINGUISHERS		
FIRE EXTINGUISHERS	TRAVEL DISTANCE TO EXTINGUISHER MAX. 75FT	906.3
THE EXTINGUIDITENCE	TIVIVEE DISTANCE TO EXTINOCIONEN WAX. 131 T	000.0
7. FLOOD ZONE		
FLOOD ZONE	RAISED OCCUPIED SPACES APPROXIMATELY 2FT ABOVE EXISTING GRADE	

OCCUPANCY CALCULATIONS

		OCCUPANCY			MAX. OCC. LOAD FOR		
AREA NAME	AREA	OCCUPANCY TYPE	FUNCTION OF SPACE	LOAD FACTOR	OCCUPANT LOAD	ONE EXIT (2022 CBC TABLE 1006.2.1)	EXITS REQUIRE
01-GROUND FLOOR							
ADU	465 SF	R-3 ADU	RESIDENTIAL	200	3	20	1
COMMERCIAL SPACE	700 SF	A-2	ASSEMBLY WITHOUT FIXED SEATS: UNCONCENTRATED (TABLE AND CHAIRS)	15	47	49	1
STORAGE	110 SF	(A-2)	ACCESSORY STORAGE AREAS, MECHANICAL EQUIPMENT ROOM	300	1	49	1
02-SECOND FLOOR	•			•			
PRIMARY RESIDENCE	2061 SF	R-3	RESIDENTIAL	200	11	49	1
	•				62		

ALLOWABLE OPENINGS

MAXIMUM AREA OF EXTERIOR WALL OPENINGS BASED ON FIRE SEPARATION
DISTANCE AND DEGREE OF OPENING PROTECTION
(CBC 2022 TABLE 705.8)

DEGREE OF OPENING PROTECTION: UNPROTECTED, SPRINKLERED (UP,S)

(PER CBC 2022 SECTION 705.8.1)

30' ≤ x	NO LIMIT
25' ≤ x < 30'	NO LIMIT
20' ≤ x < 25'	NO LIMIT
15' ≤ x < 20'	75%
10' ≤ x < 15'	45%
5' ≤ x < 10'	25%
3' ≤ x < 5'	15%
0' ≤ x < 3'	NOT PERMITTED

THIS BUILDING INCLUDES AN NFPA 13 FIRE SPRINKLER SYSTEM.

PROPOSED OPENINGS

NORTH ELE ALLOWABLI		NOT ALLOWED	SOUTH ELEVATION: ALLOWABLE OPENINGS:	NO LIMIT
WEST ELEV	'ATION:		EAST ELEVATION:	
ALLOWABLI	E OPENINGS:	NOT ALLOWED	ALLOWABLE OPENINGS:	NO LIMIT

PLUMBING FIXTURES

COMMERCIAL

FUNCTION OF SPACE	OCCUPANT LOAD FACTOR	CALC
CIRCULATION / RESTROOMS	0	N/A
M MERCANTILE OCCUPANCY (THE SALE OF MERCHANDISE AND ACCESSIBLE TO THE PUBLIC)	100	700/100 = 7 OCCUPANTS
STORAGE (MERCENTILE/RETAIL)	100	110/100 = 2 OCCUPANTS

MERCANTILE 1:100 = 1 GENDER NEUTRAL RESTROOM NEEDED.

BUILDING INFORMATION

GENERAL BUILDING INFORMATION - ALLOWED (BASED ON THE 2022 CBC)

	OCCUPANCY CLASIFICATION (SEC. 302.1)	A-2, R-3
	CONSTRUCTION TYPE (TABLE 601)	V-A
	ALLOWABLE BUILDING HEIGHT (TABLE 504.3)	60'-0'
	ALLOWABLE NUMBER OF STORIES (TABLE 504.4)	3-STORY
	ALLOWABLE BUILDING AREA PER STORY (TABLE 506.2)	34,500 SF
Ī	TOTAL ALLOWABLE BUILDING AREA (TABLE 506.2)	103,500 SF

GENERAL BUILDING INFORMATION - PROPOSED

PROPOSED BUILDING HEIGHT	25'-0"
PROPOSED NUMBER OF STORIES	2-STORY
PROPOSED BUILDING AREA	SEE SCHEDULE BELOW
AUTOMATIC FIRE SPRINKLERS	NFPA 13

BUILDING HEIGHT PER ABSP SECTION D.3

GROSS BUILDING AREA		
LEVEL	AREA	
01-GROUND FLOOR	2102 SF	
02-SECOND FLOOR	2677 SF	
	4779 SF	

PLANNING REGULATIONS

- AVILA BEACH SPECIFIC PLAN (ABSP)
- SAN LUIS BAY COASTAL AREA PLAN
- COASTAL ZONE LAND USE ORDINANCE (CZLUO)
 COASTAL ZONE FRAMEWORK FOR PLANNING COSTAL TABLE 'O'
- COASTAL PLAN POLICES

PARKING

RESIDENTIAL PER CZLUO 23.04.166.c (5)

REQUIRED PARKING			
UNIT TYPE	UNIT COUNT	MIN. REQUIRED PER COUNTY	TOTAL PARKING
STUDIO & 1 BEDROOM	1	1 SPACE/UNIT	1
2-BEDROOM	1	2 SPACE/UNIT	2
TOTAL	2		3 REQ.

REQUIRED: TOTAL 3 STALLS **PROPOSED:** TOTAL 3 STALLS

COMMERCIAL PER CZLUO 23.04.166.c (7)

FOOD & BEVERAGE RETAIL SALES: 1 PER 200 SF OF FLOOR AREA

REQUIRED: TOTAL 4 STALLS **PROPOSED:** OFF-STREET PARKING

LEGEND

SEPARATION & SYMBOLS:

1-HOUR RATED FIRE PARTITION W/ MIN. STC 50 (PROTECTION CONTINUOUS TO RATED CEILING ABOVE)

1-HOUR RATED FIRE BARRIER

(CONTINUOUS PROTECTION FROM FOUNDATION TO ROOF SHEATHING)

OCCUPANT EGRESS:

ACCESSIBLE PATH OF TRAVEL
(SHALL BE 48" MIN. CBC 11B-403.5)

(SHALL BE 48" MIN. CBC 11B-403.5)

COMMON PATH OF EGREES TRAVEL (CPET)

WITH MAXIMUM TRAVEL DISTANCE FROM REMOTE POINT

125' MAX. DISTANCE PER **2022 CBC TABLE 1006.3.3(1)** [R-2 AND R-3 OCCUPANCIES] 75' MAX. DISTANCE PER **2022 CBC TABLE 1006.3.3(2)** [OCCUPANCIES OTHER THAN R-2 AND R-3]

NUMBER OF OCCUPANTS EXITING SPACE





CODE ANALYSIS



PERSPECTIVE VIEW - AT CORNER OF 1ST ST AND SAN FRANCISCO ST

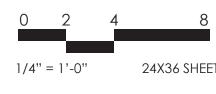




1ST STREET ELEVATION /8" = 1'-0" (24 X 36 SHEET)



2 SAN FRANCISCO STREET ELEVATION
1/8" = 1'-0" (24 X 36 SHEET)





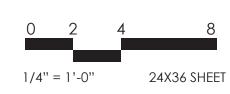


3 REAR ELEVATION
1/8" = 1'-0" (24 X 36 SHEET)



4 LEFT ELEVATION

1/8" = 1'-0" (24 X 36 SHEET)



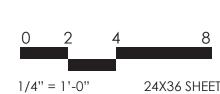




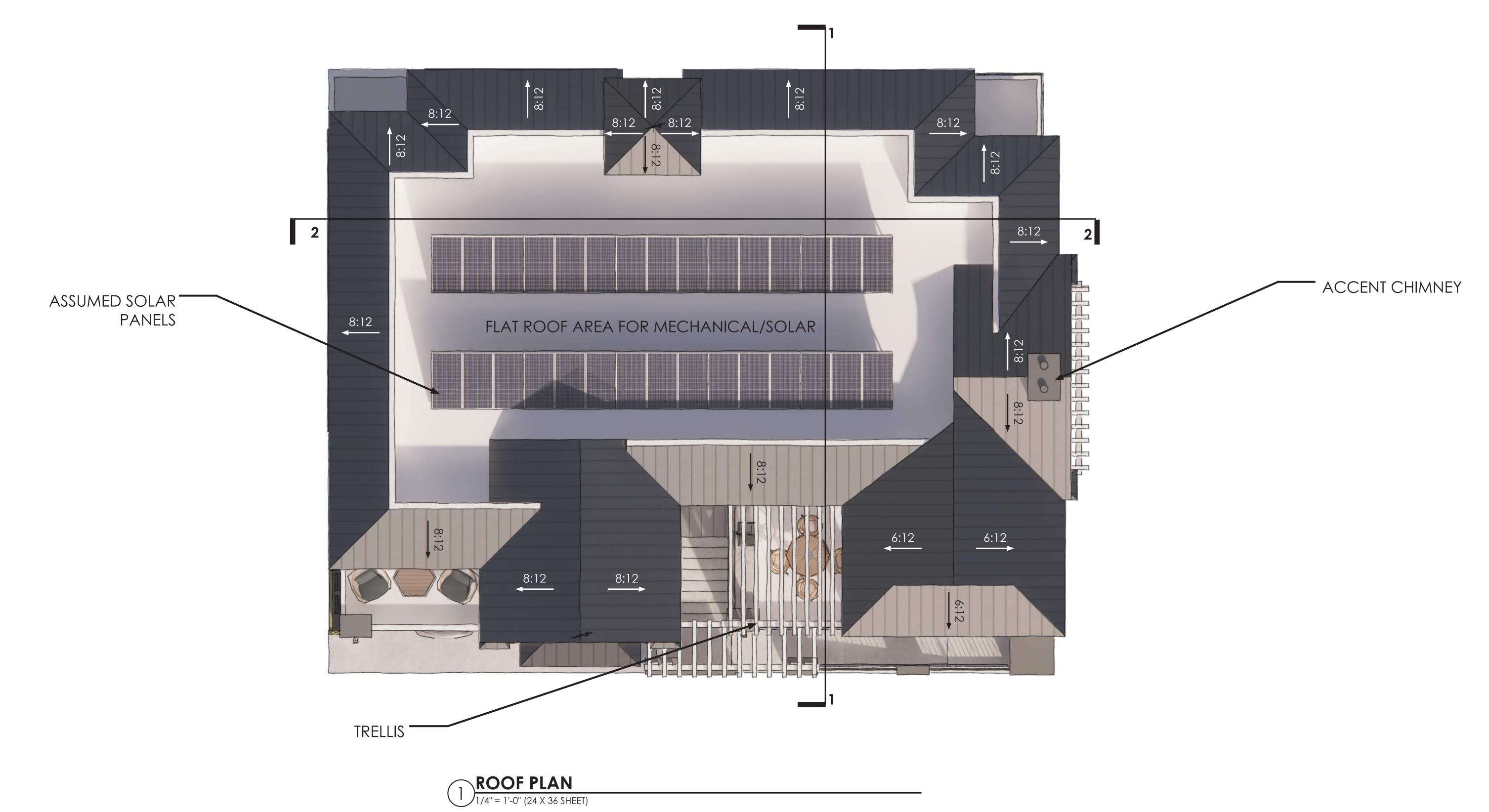
SHORT SECTION LOOKING NORTHWEST

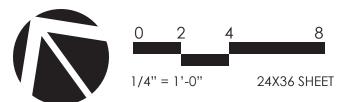


2 LONG SECTION LOOKING SOUTHWEST
1/4" = 1'-0" (24 X 36 SHEET)













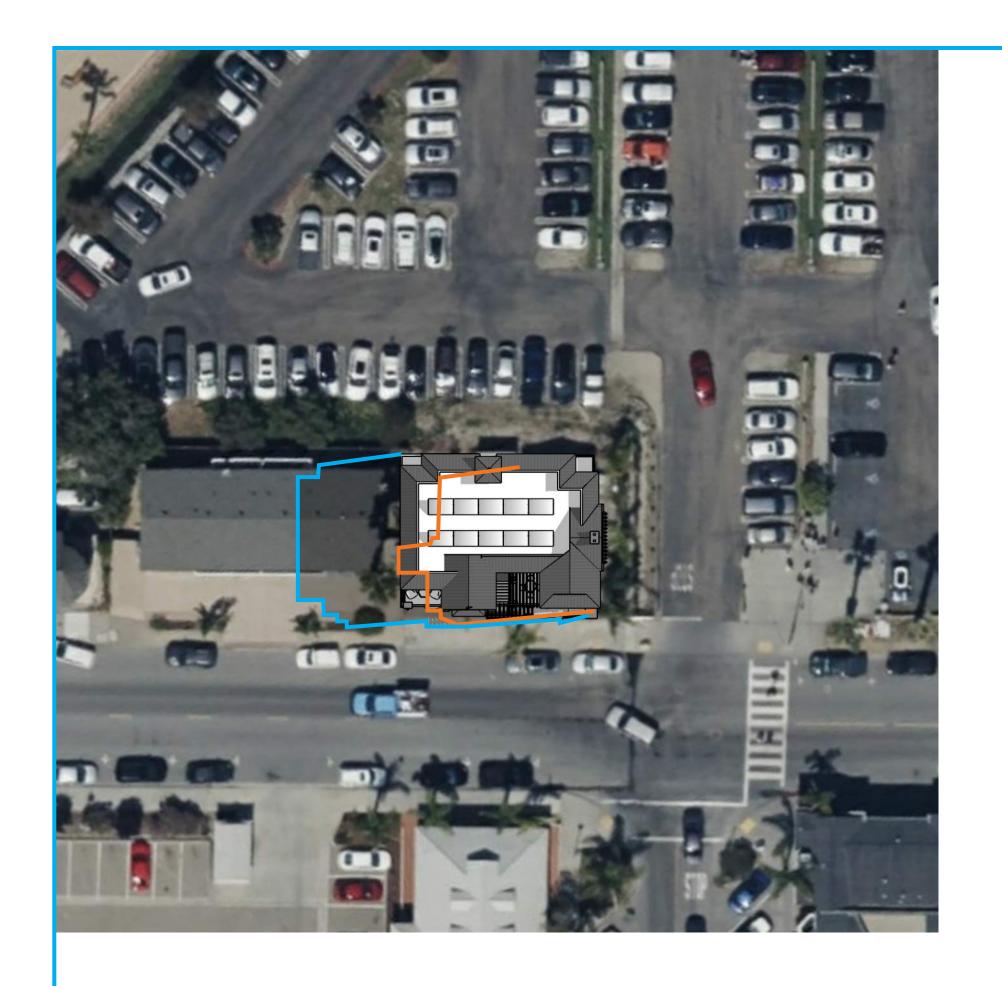
PERSPECTIVE VIEW - SOUTHWEST CORNER



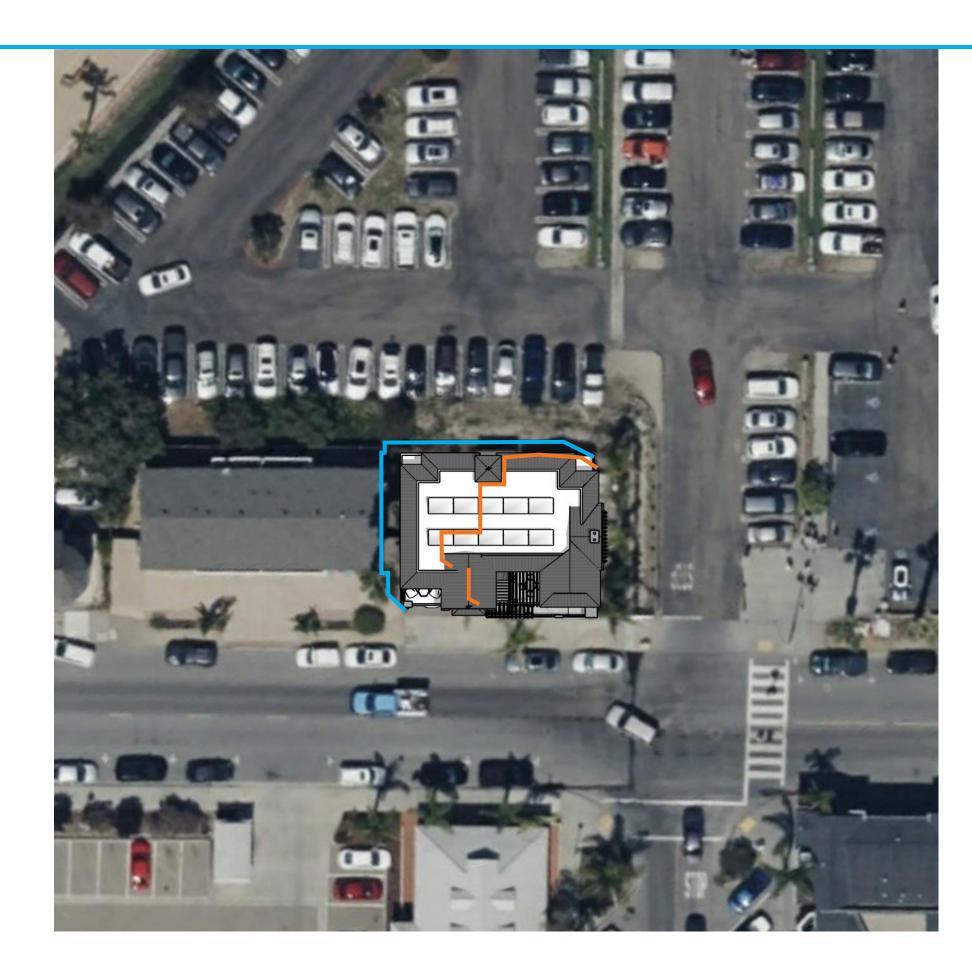


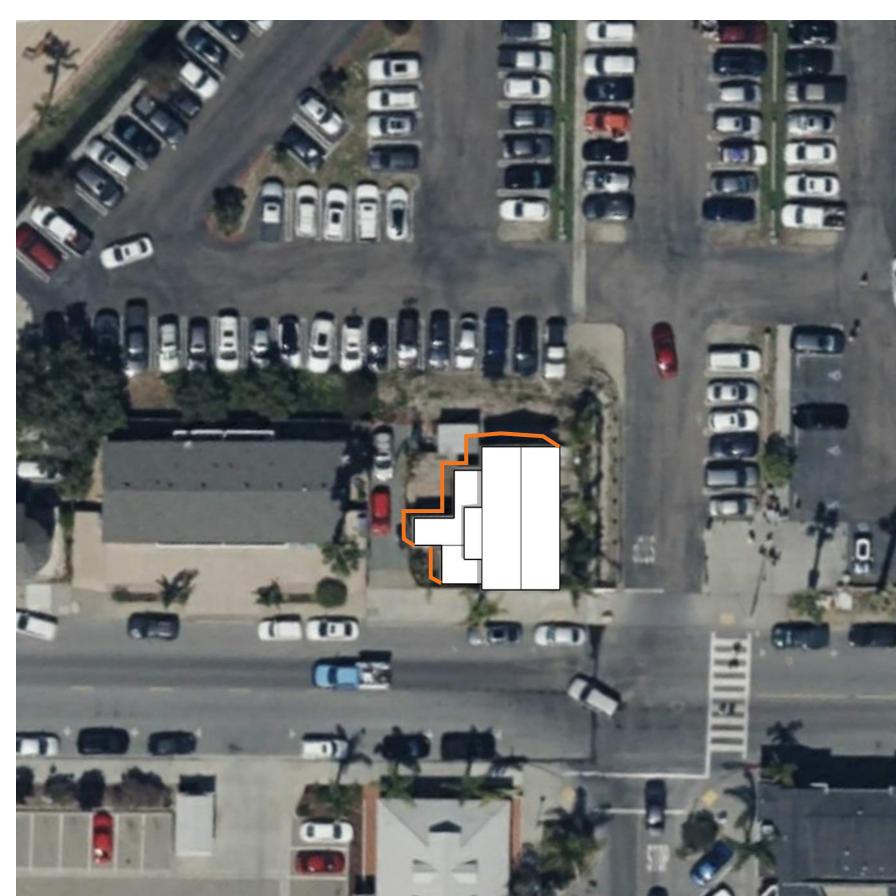
PERSPECTIVE VIEW - SOUTH CORNER

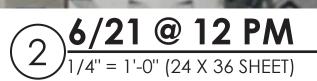




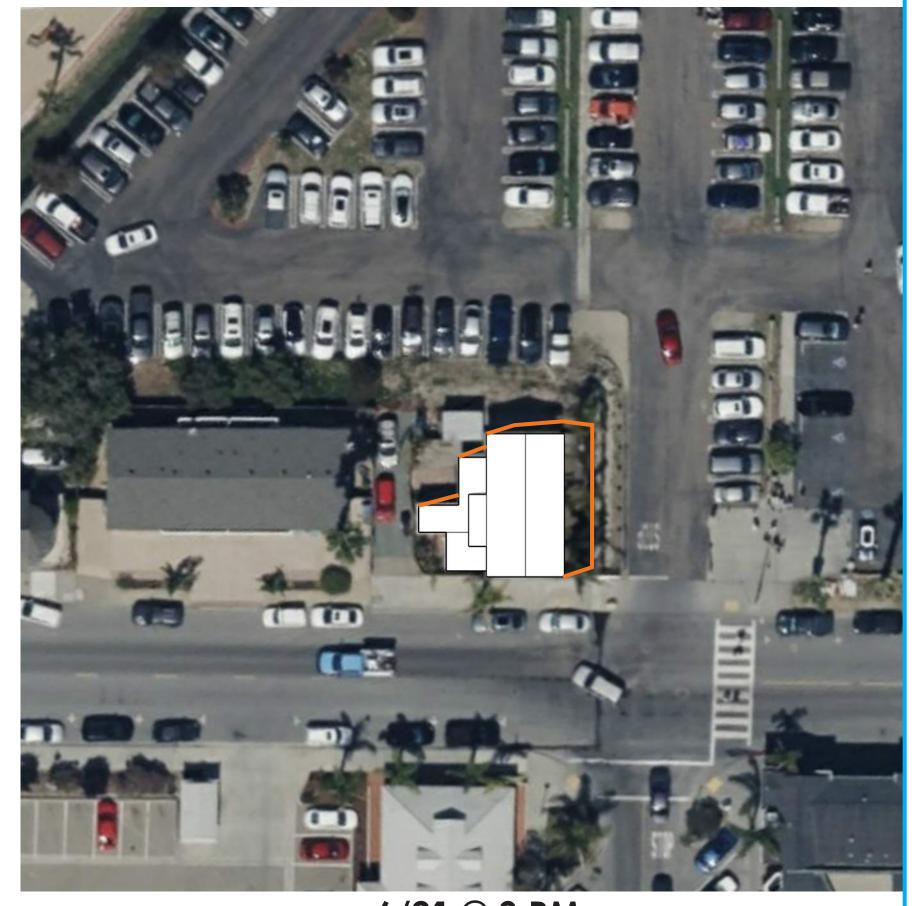




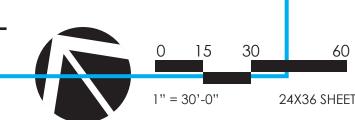
















Parcel Report

APN: 076-213-007

Parcel Information

APN: 076-213-007

Assessee: MONTGOMERY VICTOR TRE ETAL

Care Of:

Address: PO BOX 534, AVILA BEACH

CA 93424

Description: TN AVILA BL 5 PTN LT 8

For additional assessment information please see Assessor's Property Inquiry Portal

Community Code: AVLB **Supervisor District:** Supdist 3

Avg Percent Slope: 1



Land Use Information

Land Uses	Combining Designations
CR	

Coastal Zone

Visitor Serving Area



Permit Information

Permit AUX2024-00079	Description Auxiliary	Work Class Secondary Contacts	Application Date 9/19/2024 1:55:19 PM
C-DRC2024-00039	Land Use, Coastal Appealable	Development Plan	9/11/2024 3:57:01 PM
P-APP2024-00223	Application	Land Use	9/10/2024 12:08:03 PM
PRE2024-00045	Pre-Application	Pre-Application	4/15/2024 11:11:36 AM
D030097P	Land Use	Minor Use Permit	10/17/2003 12:00:00 AM
D920136D	Land Use	Conditional Use Permit	2/26/1997 12:00:00 AM



Determination

Subdivision

Permit

Permit

PMTR - Residential

PMTR - Residential

Parcel Report

Waiver of Curb, Gutter, and Sidewalk	7/16/1996 12:00:00 AM
Parcel Map with CUP	3/13/1996 12:00:00 AM
Additions/Alterations	1/24/1996 12:00:00 AM
Additions/Alterations	1/24/1996 12:00:00 AM

076-213-007

APN:

Addresses on this Parcel

502 1ST ST

D960017W

S920057P

97405

98565

Recorded Ownership Documents (Current Ownership)

2005-R-059218

2005-R-059218

2005-R-059218

2005-R-059218



GIS Far 076-213-007



0

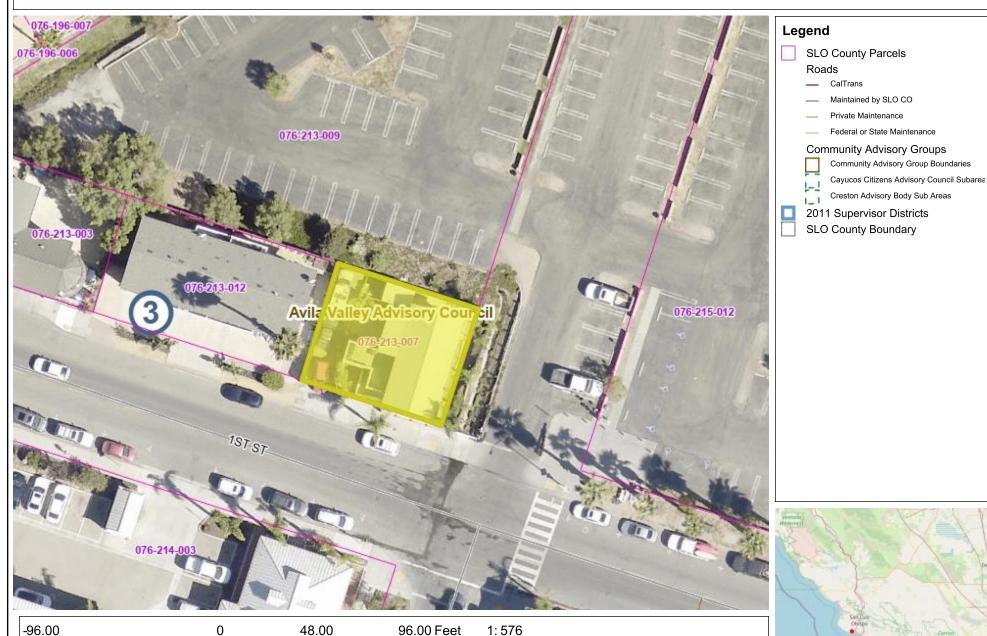
The County of San Luis Obispo does not assume liability for any damages caused by errors or omissions in the data and makes no warranty of any kind, express or implied, that these data are accurate and reliable.

Map for Reference Purposes Only

WGS_1984_Web_Mercator_Auxiliary_Sphere
© County of San Luis Obispo Planning and Building Department



GIS Near 076-213-007



0

The County of San Luis Obispo does not assume liability for any damages caused by errors or omissions in the data and makes no warranty of any kind, express or implied, that these data are accurate and reliable.

Map for Reference Purposes Only

WGS_1984_Web_Mercator_Auxiliary_Sphere
© County of San Luis Obispo Planning and Building Department

