



THIS IS A NEW PROJECT REFERRAL / SUMMARY *

DATE: February 15, 2023
TO: BUILDING, CAL FIRE/ COUNTY FIRE, ENV HEALTH, LEGISLATIVE ASSISTANT 3rd, PUBLIC WORKS, ROAD NAMING, AVILA VALLEY ADVISORY COUNCIL,
FROM: Michael Pero (mpero@co.slo.ca.us) 805-781-5096

PROJECT NUMBER & NAME: N-SUB2023-00008

PROJECT DESCRIPTION*: A request by James Forage for a Tentative Parcel Map (CO 23-0001) to subdivide a 209-acre parcel into 4 parcels of 164, 5.3, 5.2, and 34.5 acres. The project will result in no site disturbance. The proposed project is within the Rural Lands and Residential Rural land use category and is located at 3365 See Canyon Road, approximately 1.7 miles southwest of San Luis Obispo and 1.6 miles north of the community of Avila. The site is in the San Luis Bay Sub-area of the San Luis Obispo Planning Area. The following stamped documents are available where appropriate: soil engineering report, ag barn site plan, carriage barn site plan, single-family dwelling site plan, percolation report, legal lot verification, and septic system design report.

APN(s): 076-103-021

Please submit comments within 14 days from receipt of this referral. CACs please respond within 60 days. Thank you. In your response, please consider and/or indicate the following:

PART I: IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- YES (Please go on to PART II.)
NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II: ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter.)
NO (Please go on to PART III.)

PART III: INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE INDICATE (VIA E-MAIL OR PHONE).

Date Name Phone

*All information and/or material provided in the following Referral Package is valid for 90 days after this correspondence. After that time please contact the Project Manager for the most updated information.



COUNTY OF SAN LUIS OBISPO
DEPARTMENT OF PLANNING & BUILDING

PLN-1118
04/01/2020

Land Division – Checklist & Application Package

REQUIRED MATERIALS AND INFORMATION

The following information is required to be submitted with your application. If additional information is necessary for application review, Department staff will notify applicants and/or authorized agents.

We are now accepting initial application materials in digital format but may request hard copies of documents and plans as necessary review and processing. Digital files should be in PDF format, and in a higher resolution to support digital review of all plan and map details.

FORMS

For applications via the Online Permit Portal: please upload this complete and digitally signed application package PLN-1000 (as detailed below).

Please provide one (1) completed copy of the following form:

- PLN-1118: Land Division – Checklist & Application Package.** This form conveniently combines all the following forms into one, and begins with a Checklist of Materials and Information Requirements for Applications
 - GEN-3000: General Application Contact Information
 - PLN-2050: Land Division – Project Information Form
 - PLN-1003: Environmental Description Form
 - PLN-1006: Information Disclosure form
 - PLN-1012: Land Use Consent of Property Owner form (only if applicant does not own the property)
 - PLN-1122: Hazardous Waste and Substances Statement Disclosure (PLN-1122)

FEES

- Application fee (refer to current [fee schedule](#))

TENTATIVE MAP OR ADJUSTMENT MAP

For applications via the Online Permit Portal: please upload during initial application submittal. The Department may request up to 4 copies of full-sized hard copy plans for inter-agency review as necessary.

The tentative parcel map, tentative tract map, or lot line adjustment map must show the following items (where they apply to your site):

- North arrow and scale, the legal description and the assessor parcel number(s) for the property, the name and address of the record owner(s) of the subdivision. A vicinity map showing precisely how to drive to the site (include street names and distances to help describe how to get to the site).
- Exterior boundaries and dimensions of the original parcel, with dimensions shown in feet based on survey data or information of record, and areas of the property shown in square feet or acres to the nearest tenth.
- The proposed division or adjusted lines with dimensions in feet and the gross and net area of each parcel created by the divisions in square feet or acres to the nearest tenth. Each proposed parcel must

Land Division – Checklist & Application Package

be designated on the Tentative Map by a number. The proposed use of the property must also be shown.

- Existing structures and their uses, wells, septic tanks, driveways, and other improvements on the original parcel, accurately located and drawn to scale. The distance between structures, the distance from existing structures to the boundary lines of the new parcel on which the structures will be located, and the height of each structure shown. Such distances may be required to be established by a registered civil engineer's or licensed land surveyor's survey.
- Location, name, width and pavement type of all adjoining contiguous highways, streets, roads, and alleys. Existing/proposed curb, gutter and sidewalk. All points of access, both existing and proposed
- Location, width and purpose of all existing and proposed easements, driveways, streets (with proposed names) and appurtenant utilities.
- Types and location of existing/proposed water supply and sewage disposal facilities.
- Contour Map showing the following (not required for a Lot Line Adjustment or a Public Lot):
 - Proposed parcels larger than 10 acres:
 - 40 acres or larger - 40-foot intervals;
 - 20 to 40 acres - 20-foot intervals;
 - 10 to 20 acres - 10-foot intervals
 - Proposed parcels smaller than 10 acres:
 - 0-12 percent slope - 2-foot intervals;
 - More than 12 percent - 5-foot intervals
- General location of major topographic and man-made features, such as rock outcrops, bluff tops, watercourses, drainage channels, drainage structures, streams, ponds, swales and graded areas.
- Approximate high-water lines in lakes or reservoirs, and the mean high tide line of the ocean. The location of all areas subject to inundation or stormwater overflow.
- Location, diameter (at 4 feet above grade), species, approximate canopy cover (dripline) of all trees on the site, noting which will remain and which are proposed for removal, and include proposals for replacement of trees to be removed.
- All areas proposed for grading and landscaping.
- Any areas proposed to be reserved and maintained as open space.
- Any designated building sites proposed to minimize grading, tree removal and other potential impacts, or areas proposed for exclusion from construction activities. Also include any proposed building setback lines different from those established by ordinance.
- Coastal Access - If the project is within the coastal zone and located between the ocean and the nearest public road, applications shall include the locations of the nearest public access points to the beach.

ADDITIONAL REQUIRED INFORMATION

For applications via the Online Permit Portal: please upload during initial application submittal. The Department may request up to 4 copies of full-sized hard copy plans for inter-agency review as necessary.

Land Division – Checklist & Application Package

- Title report - preliminary, dated within the last six months
- Legal lot verification - 1 copy of a statement, describing how the parcel(s) was/were legally created.
- Lot Line Adjustment – Justification or reason for the proposed lot line adjustment (only required for lot line adjustments).
- Improvements – Statement of road improvements and public utilities proposed to be made or installed, and timing of proposed completion. May include a road and/or culvert plan and profile and a streetscape plan.
- Environmental Health Letter – A letter verifying evidence of water and septic/sewer from the County Environmental Health Department (not required for lot line adjustments or public lots)
- Design Modifications/Road Exceptions – Justification and reason for any adjustments to the provisions of the Real Property Division Ordinance (Title 21), Section 21.03.010 or the standard improvement specifications and drawings – if applicable (not required for lot line adjustments or public lots).
- Public Lot – A statement from the public agency explaining what the public lot will be used for and the justification or reason for the request (only required for public lots).
- Abandoned oil and gas wells statement - 1 copy identifying any abandoned oil or gas wells on the parcel(s). This information is available from the California Division of Oil & Gas, 195 South Broadway, Suite 101, Orcutt, CA 93455, (805) 937-7246. (if applicable)

SUPPLEMENTAL INFORMATION

The following information may be required, depending on your Land Division application type. If you had a pre-application meeting and any of these items were indicated, they are required for a complete submittal. For applications via the Online Permit Portal, these can be uploaded with your initial application submittal, or later when your full Plan Case has been created.

Preliminary soils report - 1 copy prepared by a geotechnical engineer or qualified registered civil engineer (required for all tract maps). This provision may be waived, upon receipt of a written request if Public Works determines the information is unnecessary. Preliminary soils report may be required for tentative parcel maps.

- Preliminary grading/drainage/erosion control plan - 1 copy prepared pursuant to Section 22.52/23.05.020 and .040 or to Public Works improvement plan standards.
- Preliminary Landscaping Plan prepared pursuant to Section 22.16/23.04.180, et seq.
- Fire Safety Plan prepared pursuant to Section 22.52/23.05.080, et seq. and fire response time verification (where applicable).
- Agricultural buffers - if any adjacent parcels are used for agriculture, show all proposed agricultural buffers.
- Archeological report - 2 copies (where required).
- Biological report - 2 copies (where required).
- Botanical report - 2 copies (where required).
- Noise Study - 2 copies if the property either adjoins or will be a noise generator or a potential source of noise.
- Traffic Study
- Visual Analysis – for applications that propose development along significant visual corridors such as Highways 1 and 101



COUNTY OF SAN LUIS OBISPO
DEPARTMENT OF PLANNING & BUILDING

PLN-2050
04/01/2020

Land Division – Project Information Form

APPLICATION TYPE – CHECK ALL THAT APPLY

Public Lot Receiving Site Sending Site
 Condominium (new or conversion) Reversion to Acreage
 Road Abandonment Road Name Amendment to approved land division
 Tract Map Parcel Map Lot Line Adjustment

What is the proposed density or parcel size: (2)5ac. (1) 35ac. (1) 164ac

Number of existing lots/parcels/certificates: 1 Existing lot/parcel size(s): 209

What will the property be used for after division? Rural Residential

PROPERTY, PARCEL, AND PERMIT HISTORY:
 Is the property part of a previous subdivision that you filed? Yes No
 If Yes, please provide map number
 Tract No.: _____ Parcel Map No.: _____ Lot Line Adjustment No.: _____

Have you reviewed county records to determine if the subject property has ever been the subject of a recorded certificate of compliance or a recorded map? Yes No
 Building permits or other approval? Yes No
If you answered Yes to either question, please provide copies of all applicable materials.

OFF-SITE IMPROVEMENTS:
 Will off-site road or drainage improvements be required? Yes No

SURROUNDING PARCEL OWNERSHIP: Do you own adjacent property? Yes No
 If Yes, what is the acreage of all property you own that surrounds the project site? _____

DESCRIBE EXISTING AND FUTURE ACCESS TO THE PROPOSED PROJECT SITE:
 Exiting Access is provided by driveways off of See Canyon Road. No Change in site access is proposed

SURROUNDING LAND USE: what are the uses of the land surrounding your property (when applicable, please specify all agricultural uses):
 North: Rural Lands South: Unuseable Monuntains
 East: Residential/Rural Lands West: Residential/Rural Lands

<p>PROPOSED WATER SOURCE: <input type="checkbox"/> On-Site Well <input checked="" type="checkbox"/> Shared Well <input type="checkbox"/> Other: _____ Community System Agency: _____</p>	<p>Will-serve letter? ___ Yes ___ No (if yes, please submit a copy)</p>
<p>PROPOSED SEWAGE DISPOSAL: <input checked="" type="checkbox"/> Individual On-Site System ___ Other: _____ Community System Agency: _____</p>	<p>Will-serve letter? ___ Yes ___ No (if yes, please submit a copy)</p>

RESPONSIBLE FIRE PROTECTION AGENCY: Cal Fire

Land Division – Project Information Form

AVAILABLE OR PROPOSED UTILITIES:
 Cable TV Electricity Gas Telephone

ADJUSTMENTS: Are you requesting any adjustments? Yes No
 If Yes, please complete the following:
 Parcel & site design (21.03.010(c)) Access & circulation design (21.03.010(d))
 Flood hazard & drainage (21.03.010(e)) Water supply (21.03.010(f))
 Sewage Disposal (21.03.010(g)) Public Utilities (21.03.010(h))
 Road Exception (21.03.010(d))
 Briefly describe the reasons for the request: _____

QUIMBY ORDINANCE (SECTION 21.09.010, ET SEQ., OF TITLE 21): HOW ARE YOU PROPOSING TO MEET THE REQUIREMENTS OF THE QUIMBY ORDINANCE
 Dedicate property for park & recreation purposes
 Pay the in-lieu fee
 Request credit for common open space (if you are choosing this option, please complete below)
 Acreage of open space: _____ Average slope of open space: _____
 Describe the on-site recreational amenities being proposed and their location on the open space:

 Specify the proposed ownership and method of maintenance of the open space:

AFFORDABLE HOUSING – COASTAL ZONE ONLY (GOVERNMENT CODE SECTION 65590 – SECTION 23.04.092 OF TITLE 23)
 Is your project:
 A new housing project containing 11 or more dwelling units or parcels; OR
 A demolition or conversion of one or more dwellings (includes mobile homes), where the proposed demolition or conversion involves three or more dwelling units in one structure, or 11 or more dwellings units in two or more structures AND any such units were occupied by persons or families of low or moderate income in the 12 months prior to filing the land use or division application.
 Demolition or conversion of one or more dwellings (includes mobile homes) to a non-residential use which is not “coastal dependent”.



COUNTY OF SAN LUIS OBISPO
DEPARTMENT OF PLANNING & BUILDING
General Application Contact Information

GEN-3000
04/01/2020

Staff: Input File Number or File Label Here Please check ONLY ONE of the contacts as the 'Primary Billing Contact' to appear on invoices and receipts			PROPERTY OWNER <input checked="" type="checkbox"/> Primary Billing Contact		
Name: James Forage			Name:		
Company: See Canyon Partnership			Company:		
Telephone: 702-848-0171		Email Address: jforage@gmail.com			
Mailing address: PO Box 71					
City: Avila Beach		State: CA	Zip Code: 93424		
APPLICANT <input type="checkbox"/> Primary Billing Contact			AUTHORIZED AGENT <input type="checkbox"/> Primary Billing Contact		
Name: Jeffrey Wyant			Name: Jason Moore		
Company: Above Grade Engineering, Inc			Company: See Canyon Partership		
Telephone: 805-540-5115		Email address: jwyant@abovegradeengineer		Telephone: 702-848-0171	
Mailing address: 245 Hiugera St, Suite 110		Mailing Address: PO Box 71			
City: San Luis Obispo		State: CA	Zip Code: 93401		City: Avila Beach
State: CA		Zip Code: 93401		State: CA	Zip Code: 93424
PROPERTY INFORMATION					
Assessor's Parcel Number: 076-103-021		Physical address: 3365 See Canyon Rd, San Luis Obispo, CA 93405		Total size, in acres: 209ac	
Directions to the property (include landmarks and any gate codes): Exit San Luis Bay Dr, Turn to the west. Continue on San Luis Bay drive to See Canyon Rd. Turn Left. Proceed North on See Canyon Rd for 3.3 miles. Site will be on your right.					
Describe current uses on the property (include structures, improvements, and vegetation): Rural Land with some minor farming. Primary residence is under construction.					
PROJECT INFORMATION					
Briefly describe the proposed project (include all uses and building heights and areas, in square-feet) and attach supplemental info as necessary: Subdivide the exiting property into 4 parcels. No change in use is proposed. Current owner dose not intend to sell these parcel, they are for potential future projects, although none have been proposed currently.					

Legal Declaration

I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property.

SIGNATURE:

DATE: 01-25-23

NOTE: Your application is public record and information regarding your application is available both in person and online via the Department of Planning & Building. All references to names, addresses, telephone numbers, email addresses and project details are part of this public record. All applications must be filed under the subject property's owner of record; however, you may use an alternate contact address and telephone number.



**COUNTY OF SAN LUIS OBISPO
DEPARTMENT OF PLANNING & BUILDING**

**PLN-1003
01/01/2020**

Environmental Description

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

1. Answer ALL the questions as accurately and completely as possible.
2. Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
3. If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
4. Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

PHYSICAL SITE CHARACTERISTICS			
Acres with 0-10% slopes:	Acres with 10-20% slopes:	Acres with 20-30% slopes:	Acres over 30% slopes:
Are there any springs, streams, lakes, or marshes on or near the site? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, please describe: <u>See Canyon Creek (Drainage Channel)</u>		Are there any flooding problems on the site or in the surrounding area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please describe: _____ _____	
Has a drainage plan been prepared? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, please attach a copy.		Has there been any grading or earthwork on the site? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, please describe: <u>Primary Residence is Under Construction. Aq Barn has been rebuilt. Carriage/Orcard Building Built</u>	
Has a grading plan been prepared? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, please attach a copy.		Are there any sewer ponds/waste disposal sites on or adjacent to the site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please describe: _____ _____	
Are there any railroads or highways within 300 feet of the site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please describe: _____		Can the site be seen from surrounding public roads? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, please describe: <u>The site fronts See Canyon Road</u>	

PLN-1003
01/01/2020

Environmental Description

WATER SUPPLY INFORMATION		
What type of water supply is proposed? <input type="checkbox"/> Individual Well <input checked="" type="checkbox"/> Shared Well <input type="checkbox"/> Community Water System	What is the proposed use of the water? <input checked="" type="checkbox"/> Residential <input checked="" type="checkbox"/> Non-Residential If non-residential, please describe: <u>AG</u>	
What is the expected daily water demand associated with the project? _____	How many service connections will be required? <u>0</u>	
Do operable water facilities exist on the site? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, please describe: <u>3 Active Wells and 3 Inactive Wells</u>	Has there been a sustained yield test on proposed or existing wells? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, please attach a copy.	
Does Water Meet the Health Agency's Quality Requirements? <input type="checkbox"/> Yes <input type="checkbox"/> No	Bacteriological? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Chemical? <input type="checkbox"/> Yes <input type="checkbox"/> No	Physical? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Water analysis report submitted. <input type="checkbox"/> Yes <input type="checkbox"/> No		
Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health:		
<input type="checkbox"/> Well Driller's Letter <input type="checkbox"/> Water Quality Analysis OK Problems <input type="checkbox"/> Will-Serve Letter <input type="checkbox"/> Other: _____	<input type="checkbox"/> Pump Test Hours: <input type="checkbox"/> GPM: <input type="checkbox"/> <input type="checkbox"/> Surrounding Well Logs <input type="checkbox"/> Hydrologic Study	
SEWAGE DISPOSAL INFORMATION (ON-SITE INDIVIDUAL DISPOSAL SYSTEM)		
Has an engineered percolation test been completed? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, please attach a copy.	Has a piezometer test been completed? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, please attach a copy.	
Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions? <input type="checkbox"/> Yes <input type="checkbox"/> No	Will a Waste Discharge Permit from the Regional Water Quality Control Board be required a waste discharge (typically needed in excess of 2,500 gallons per day)? <input type="checkbox"/> Yes <input type="checkbox"/> No	
What is the distance from proposed leach field to any neighboring water wells? _____ feet		

Environmental Description

SEWAGE DISPOSAL INFORMATION (COMMUNITY DISPOSAL SYSTEM)	
Is this project to be connected to an existing sewer line? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Distance to nearest sewer line: _____ Location of connection: _____	
What is the amount of proposed flow? _____ (gallons per day)	Does the existing collection treatment and disposal system have adequate additional capacity to accept the proposed flow? <input type="checkbox"/> Yes <input type="checkbox"/> No
SOLID WASTE INFORMATION	
What is the name of solid waste disposal company? _____	Where is the waste disposal storage in relation to buildings? _____
What type of solid waste will be generated by the project? <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Other If other, please describe: _____	Does your project design include an area for collecting recyclable materials and/or composting materials? <input type="checkbox"/> Yes <input type="checkbox"/> No
COMMUNITY SERVICE INFORMATION	
Name of school district: <u>San Luis Coastal Unified School District</u>	
Are services (grocery/other shopping) within ½ mile of the project? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Location of nearest... Police station: <u>Pismo Beach Police (16 Miles)</u> Fire station: <u>Cal Fire - Avila Vally (3.5 Miles)</u> Public transit stop: <u>Avlia Beach (12 Miles)</u>
HISTORIC AND ARCHEOLOGICAL INFORMATION	
Describe the historic use of the site: 	
Are you aware of the presence of any historic, cultural, or archaeological materials on the project site or in the vicinity? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please describe: _____	Has an archaeological surface survey been done for the project site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please attach two copies.
AGRICULTURAL INFORMATION	
If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop?	
Is the site currently in Agricultural Preserve (Williamson Act)? <input type="checkbox"/> Yes <input type="checkbox"/> No	Is the site currently under land conservation contract? <input type="checkbox"/> Yes <input type="checkbox"/> No

Environmental Description

SPECIAL PROJECT INFORMATION	
Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc. (these also need to be shown on your site plan): 	
Will the development occur in phases? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please describe: _____ _____	Are there any proposed or existing deed restrictions? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please describe: _____ _____
Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please describe: _____ _____	
ENERGY CONSERVATION INFORMATION	
Describe any special energy conservation measures or building materials that will be incorporated into your project: 	
ENVIRONMENTAL INFORMATION	
List any mitigation measures that you propose to lessen the impacts associated with your project: 	
Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please describe: _____ _____	Are you aware of any previous environmental determinations for all or portions of this property? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please describe and provide permit or subdivision numbers(s): _____ _____
OTHER RELATED PERMITS	
List all permits, licenses or government approvals that will be required for your project (federal, state, and local): 	

Information Disclosure Form

1. The agricultural operation must be conducted or maintained for commercial purposes;
2. The agricultural operation must be conducted or maintained in a manner consistent with proper and accepted customs and standards as established and followed by similar agricultural operations in the same locality;
3. The agricultural operation predated the affected use(s) on your property; (4) The agricultural operation has been in existence for more than three years; and (5) The agricultural operation was not a nuisance at the time it began.

If your property is near an agricultural operation in the unincorporated area of the County which satisfies the above requirements, you may at times be subject to one or more inconveniences and/or discomfort arising from that operation. Such inconveniences may include (depending upon the type of agricultural operation protected), but are not necessarily limited to, the following: noise, odors, fumes, dust, legal pesticide use, fertilizers, smoke, insects, farm personnel and truck traffic, visual impacts, night time lighting, operation of machinery and the storage, warehousing and processing of agricultural products or other inconveniences or discomforts associated with the protected agricultural operations. For additional information pertaining to this disclosure and the Right to Farm Ordinance, or concerns with an agricultural operation, please contact the San Luis Obispo County Agricultural Commissioner's Office.

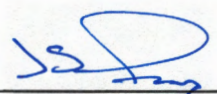

Landfill Disclosure

Please answer the following question: "This project is within 1/2 mile of one of the landfills in the North County planning area (Paso Robles Municipal or Chicago Grade Landfills)" Yes No

Acknowledgement

I acknowledge that I have read and understand the sections detailed above:

1. Time Limits for Processing and Public Notice Distribution Requirements
2. Right to Farm Disclosure
3. Landfill Disclosure

 _____ Applicant Signature	<u>01-25-23</u> _____ Date
 _____ Additional Applicant Signature (if applicable)	<u>1/24/2023</u> _____ Date



COUNTY OF SAN LUIS OBISPO
DEPARTMENT OF PLANNING & BUILDING
Land Use Consent of Property Owner

PLN-1012
04/01/2020

Property Address: 3365 See Canyon Rd, San Luis Obispo, CA	APN(s): 076-103-021
Project Description: 4 Lot subdivision	

CONSENT

I (we) the undersigned owner(s*) of record of the fee interest in the parcel of land located at the above address, identified as the above Assessor Parcel Number, for which a construction permit, land use permit, land division, general plan or ordinance amendment, or LAFCO application referral is being filed with the County requesting an approval for the above project description, do hereby certify that:

- Such application may be filed and processed with my (our) full consent, and that I (we) have authorized the agent named below to act as my (our) agent in all contacts with the county and to sign for all necessary permit applications in connection with this matter.
- I (we) hereby grant consent to the County of San Luis Obispo, its officers, agents, employees, independent contractors, consultants, sub-consultants and their officers, agents, and employees to enter the property identified above to conduct any and all surveys and inspections that are considered appropriate by the inspecting person or entity to process this application. This consent also extends to governmental entities other than the county, their officers, agencies, employees, independent contractors, consultants, sub-consultants, and their officers agents or employees if the other governmental entities are providing review, inspections and surveys to assist the county in processing this application. This consent will expire upon completion of the project.
- If prior notice is required for an entry to survey or inspect the property, please contact:
- I (we) hereby give notice of the following concealed or unconcealed dangerous conditions on the property (dogs, hazardous materials, or specify none)

CONSENT GRANTOR / PROPERTY OWNER		AUTHORIZED AGENT FOR CONSENT GRANTOR	
Name: James Forage	Phone: 702-848-0	Name: Jeffrey Wyant	Phone: 805-548-1177
	jforage@gmail.com	Company / Agency: Above Grade Engineering	Email: jwyant@abovegradeengineering.com
Full Mailing Address: PO Box 71, Avila Beach, CA, 93424		Full Mailing Address: 245 Higuera St, San Luis Obispo, CA 93401	
Signature: 	Date: 01-25-23	Signature: 	Date: 1/24/2023

*attach additional PLN-1012 forms for multiple owners, if applicable



COUNTY OF SAN LUIS OBISPO
DEPARTMENT OF PLANNING & BUILDING

PLN-1122
04/01/2020

Hazardous Waste and Substances Statement Disclosure

PROJECT TITLE: 3365 See Canyon Rd

PROJECT APN(s): 076-103-021

Per Government Code section 65962.5, known as the 'Cortese List' (AB3750), I have consulted the following website resources and lists to determine if the subject property contains hazardous wastes or substances:

- List of Hazardous Waste and Substances sites from Department of Toxic Substances Control (DTSC) EnviroStor database (<http://www.envirostor.dtsc.ca.gov/public/>)
- List of Leaking Underground Storage Tank Sites by County and Fiscal Year from Water Board GeoTracker database (<http://geotracker.waterboards.ca.gov/>)
- List of solid waste disposal sites identified by Water Board with waste constituents above hazardous waste levels outside the waste management unit (PDF). (<http://www.calepa.ca.gov/SiteCleanup/CorteseList/CurrentList.pdf>)
- List of "active" CDO and CAO from Water Board PLEASE NOTE: This list contains many Cease and Desist Orders and Cleanup and Abatement Orders that do NOT concern the discharge of wastes that are hazardous materials. (<http://www.calepa.ca.gov/SiteCleanup/CorteseList/default.htm>)
- List of hazardous waste facilities subject to corrective action pursuant to Section 25187.5 of the Health and Safety Code, identified by DTSC (<https://calepa.ca.gov/sitecleanup/corteseList/section-65962-5a>)

After consultation with each of the lists provided on the above websites, I verify that the subject parcel(s) and proposed development (and any alternative development sites, if applicable):

- Is not** included on any of lists found on the above-referenced websites.
- Is** included on one or more of the lists found on the above-referenced websites. Pursuant to Section 65962.5 of the Government Code, the following information is provided related to this site/application:

Name of Applicant: _____

Address of site (street name & number if available, City, State and ZIP Code):

Local agency (city/county): _____

Assessor's book, page, and parcel number: _____

Specify any list pursuant to Section 65962.5 of the Government Code: _____

Regulatory identification number: _____ Date of list: _____

Applicant Signature: 	Applicant Name (Print): Jeffrey Wyant
Date of Signature: 1/24/2023	Phone: 805-548-1177
Email: jwyant@abovegradeengineering.com	



OVERVIEW

PARCEL STATUS Active

TAX CODE

PRIMARY OWNER SEE CANYON PARTNERSHIP A CA GPSEE CANYON PARTNERSHIP
 PO BOX 71 AVILA BEACH, CA 93424-0071

SECONDARY OWNERS 2010-08-02 2017-R-022776 SEE CANYON PARTNERSHIP A CA GP

PARCEL ADDRESS(ES) 3365 SEE CANYON RD SAN LUIS OBISPO, CA 93405
 3375 SEE CANYON RD SAN LUIS OBISPO, CA 93405
 3355 SEE CANYON RD SAN LUIS OBISPO, CA 93405

ADVISORY COUNCIL Avila Valley Advisory Council

LEGAL DESCRIPTION PM 14-39 PTN PARS 3 & 4

PLANNING AREA(S) San Luis Obispo Planning Area, San Luis Bay Inland Sub-Area North

LAND USE Residential Rural, Rural Lands

COMBINING DESIGNATIONS Flood Hazard, Geologic Study Area, Flood Hazard

PLANNING AREA STANDARDS 22, 22.14.060, 22.14.070, 22.96, 22.96.030, 22.96.050 B1, 22.96.050 E6, 66474.02

ARCHIVED PARCEL FLAGS FH - Flood Hazard, GS - Geologic Study Area, RD1 - Road Fee Area - Avila, RL - Rural Lands, RR - Rural Residential

NOTES 5/1/20 Demo of > 1 SFR is subject to the asbestos NESHAP regulation and will require various requirements from APCD per APCD.

25' SETBACK FROM TOP OF BANK (BUILDING SETBACK LINE) PER COAL03-0302 RECORDED WITH CERTS SHOWS ON EXHIBITS AND IS A CONDITION OF APPROVAL.SWC 8/18/10

ADDRESS FOR PRIMARY SFD (PMT2013-00934) IS 3355 SEE CANYON RD, EXISTING SECONDARY IS "3351", AND EXISTING MH IS "3365". ALL ADDRESSES ARE EXISTING AND ALREADY ASSOCIATED TO APN. 7/22/14-PCS

HISTORICAL PERMITS -MG 1/11/23
 62721 - Electrical Service for the well (1988)
 32367 - AG Multi-use Storage warehouse (1977)
 2 mobiles pre-1975 (no records on file)
 original residence 1920 (no record on file)

RECORDED LOTS

Lot Number

REA2014-000082

Lot Flags

PARCEL HISTORY

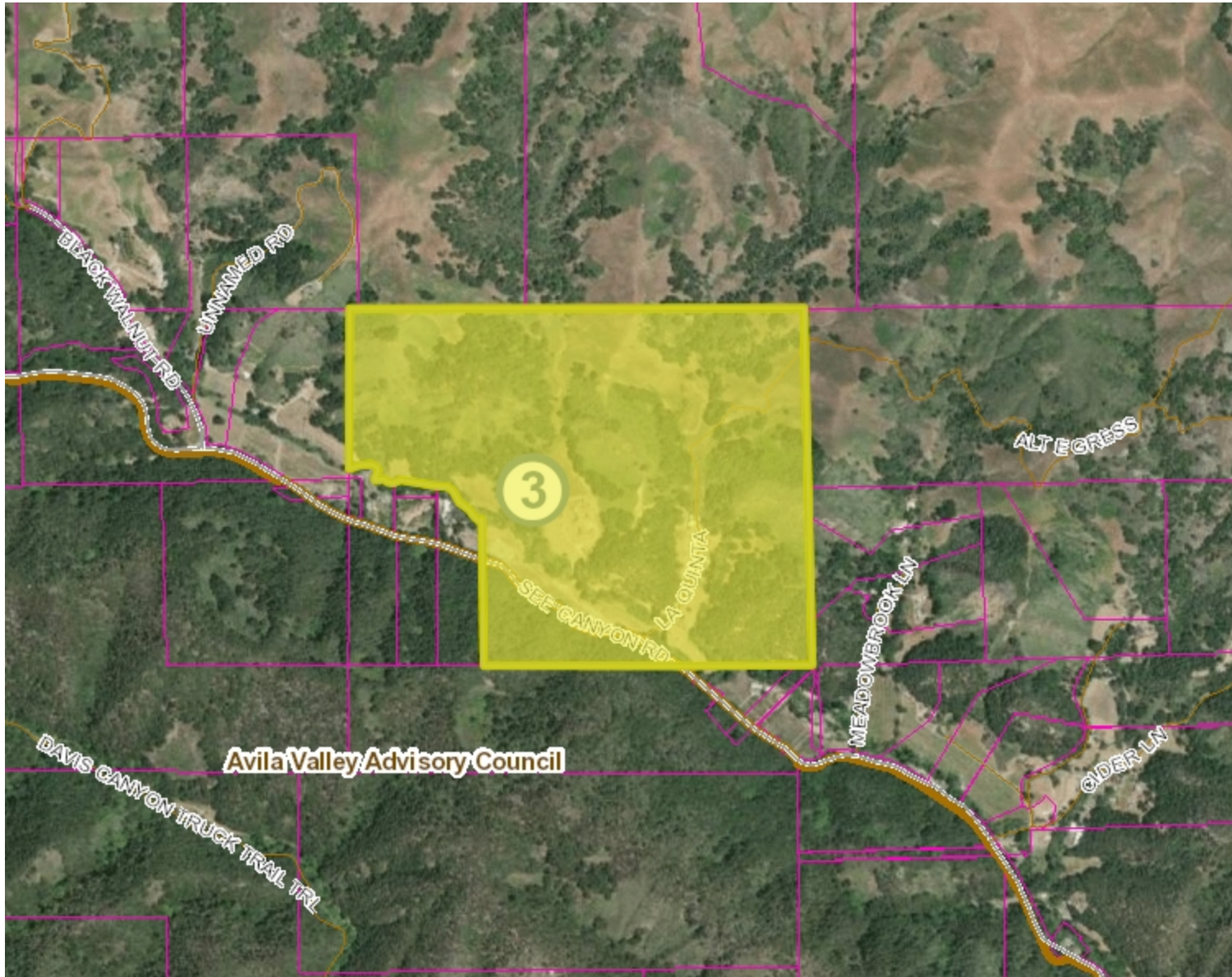
Submitted	Case Number	Case Type	Status
02/01/2023	CEQA2023-00024	CEQA	Draft
<i>Tentative Parcel Map - CO 23-0001. Being a subdivision of 209ac into 4 Parcels. (2) 5ac parcels, (1) 35ac parcel and (1) 164ac parcel.</i>			
02/01/2023	N-SUB2023-00008	Subdivision, Non-Coastal Appealabl	Submitted
<i>A request by James Forage for a Tentative Parcel Map (CO 23-0001) to subdivide a 209-acre parcel into 4 parcels of 164, 5.3, 5.2, and 34.5 acres. The project will result in no site disturbance. The proposed project is within the Rural Lands and Residential Rural land use category and is located at 3365 See Canyon Road, approximately 1.7 miles southwest of San Luis Obispo and 1.6 miles north of the community of Avila. The site is in the San Luis Bay Sub-area of the San Luis Obispo Planning Area.</i>			
01/26/2023	P-APP2023-00031	Application	Completed
<i>Tentative Parcel Map - CO 23-0001. Being a subdivision of 209ac into 4 Parcels. (2) 5ac parcels, (1) 35ac parcel and (1) 164ac parcel.</i>			
01/06/2023	CO 23-0001	Map Number	Completed
<i>SEQUENTIAL MAP NUMBER ASSIGNMENT ONLY.</i>			
12/29/2022	ZON2022-01746	Zoning Clearance	Approved
<i>GARAGE/WORKSHOP-BARN (2944 sf)</i>			
12/23/2022	RBLD2022-00334	Residential New Structure	In Review
<i>GARAGE/WORKSHOP-BARN (2944 SF)</i>			
06/03/2022	PMTR2022-00655	PMTR - Residential Permit	Issued
<i>FOUNTAIN (10'X45') - UNDER 18" DEEP</i>			
06/03/2022	PMTR2022-00656	PMTR - Residential Permit	Issued
<i>FOUNTAIN (12'X6') - UNDER 18" DEEP</i>			
06/02/2022	PMTR2022-00645	PMTR - Residential Permit	Issued
<i>SPA (20X20)</i>			
03/30/2022	PMTC2022-00106	PMTC - Commercial Permit	In Review
<i>AG BARN (3540 SF) WITH MINOR GRADING (700 CY, 2% , .18 ACRE)</i>			
11/08/2021	PMTR2021-01442	PMTR - Residential Permit	Finald
<i>FIRE SPRINKLERS FOR PMTR2020-01390</i>			
10/08/2021	PMTR2021-01320	PMTR - Residential Permit	Finald
<i>DEMO OF UNPERMITTED BUILDING 'D' (660 SF SFD) (REPLACES PERMIT: PMT2014-00013)</i>			
10/08/2021	PMTR2021-01319	PMTR - Residential Permit	Finald
<i>DEMO OF UNPERMITTED BLDG "G" SFD(REPLACED PERMIT: PMT2014-00660)</i>			
11/18/2020	PMTR2020-01390	PMTR - Residential Permit	Finald
<i>GARAGE/WORKSHOP (984 SF) W/ELECTRICAL WITH MAJOR GRADING (PMTG2020-00043)</i>			
06/19/2020	PMTG2020-00043	PMTG - Grading Permit	Finald
<i>MAJOR GRADING FOR GARAGE WORKSHOP (RESIDENTIAL) PORTION OF NEW DRIVEWAY, NO SITE RET'G WALL. (420 CY, 10% SLOPE) (WORKSHOP & SEPTIC: PMTC2020-00088) (SEE PMT2013-00934, FOR WIDID#, COMMON PLAN)</i>			

04/21/2020	PMTC2020-00088	PMTC - Commercial Permit	Withdrawn
<i>MAINTENANCE SHOP BUILDING (984 SF) WITH MAJOR GRADING (PMTG2020-00043)</i>			
<i>VERIFY USE COMMERCIAL OR RES? ANY DISABLED ACCESS REQ'D? IF SO, THEN IT SHALL BE INCLUDED WITH THIS PERMIT. (EAS 8/25/20)</i>			
06/11/2018	PMTR2018-01067	PMTR - Residential Permit	Finalized
<i>FIRE SPRINKLERS FOR SFD PMT2016-07088</i>			
10/10/2017	PMT2017-01129	PMTR - Residential Permit	Finalized
<i>DEMO UNPERMITTED MOBILE HOME (1100 SF)</i>			
10/10/2017	PMT2017-01128	PMTR - Residential Permit	Finalized
<i>DEMO EXISTING SECONDARY DWELLING (1200 SF)</i>			
09/22/2017	PMTR2017-00948	PMTR - Residential Permit	Finalized
<i>BRIDGE (1,560 SF) (APPROVED FABRICATOR) AND MINOR GRADING (400 CY) TO SERVE SFD PMT2013-00934 FOR NEW ACCESS DRIVE FROM EXISTING DRIVEWAY</i>			
08/09/2017	SEP2017-00068	CCM - Condition Compliance Monit	Administrative Close
<i>SEPTIC INSPECTION</i>			
05/08/2017	PMT2016-07332	PMTR - Residential Permit	Withdrawn
<i>WITHDRAWN: DEMO 1,440 SF MANUFACTURED HOME (PER ASSESSOR'S RECORDS)</i>			
04/25/2017	PMT2016-07088	PMTR - Residential Permit	Finalized
<i>REPLACEMENT SFD - SECONDARY DWELLING (1,198 SF) WITH ATTACHED GARAGE/WORKSHOP (1,514 SF), COVERED PORCH (230 SF) (PMT2017-01129 - DEMO 1,440 SF MANUFACTURED HOME)</i>			
09/10/2014	PMT2014-00660	PMTR - Residential Permit	Withdrawn
<i>BUILDING G - CONVERT SFD/ LIVING TO STORAGE REPLACES EXPIRED APPLICATION PMT2008-00089/ EXISTING RESTROOMS TO REMAIN/ REMOVE KITCHEN/ AND HEATING</i>			
07/09/2014	PMTR2014-00084	PMTR - Residential Permit	Issued
<i>FIRE SPRINKLERS FOR SINGLE FAMILY DWELLING, GARAGE & BASEMENT PMT2013-00934/ NFPA 13R 2016 EDITION PER FPE/PIPING CPVC/ SPRINKLERS HOUSE AND BASEMENT TYCO LFII TY2524 CONCEALED/ GARAGE TYCO LFII TY2234 175 DEGREE./ WATER STORAGE 50,000 GALLONS STEEL OR CONCRETE TANK/ 2- BOOSTER PUMPS GOULDS HSC15 IN PARALLEL/</i>			
07/01/2014	PMT2014-00014	PMTR - Residential Permit	Withdrawn
<i>BUILDING E (SECONDARY RES) 898 SF CONVERT AS-BUILT LIVING SPACE BACK TO GARAGE REPLACES EXPIRED APPLICATION PMT2008-00088/ 1200 SQ FT DWELLING FOR 2ND DWELLING</i>			
07/01/2014	PMT2014-00013	PMTR - Residential Permit	Withdrawn
<i>BUILDING D -GATE HOUSE/ REMOVE AS BUILT KITCHEN AND CLOSETS/LAUNDRY/ CONVERT BACK TO A SHOP/ STORAGE - NON CONDITIONED SPACE -EXPIRED PERMIT PMT2008-00085</i>			
06/25/2014	PMT2013-03240	PMTR - Residential Permit	Expired
<i>DEMO MOBILE HOME TO RESOLVE COD2012-00194/ DEMO EXISTING MOBILE HOME (PMT 63014) REPLACES EXPIRED PERMIT PMT2008-00082/ REPLACEMENT HOUSE PERMIT PMT2013-00934/</i>			
01/27/2014	DRC2013-00063	Land Use (PRE 7/1/2021)	Approved
<i>MUP TO MODIFY DISTANCE FOR SECONDARY DWELLING AND GRADING OVER ONE ACRE.</i>			
10/21/2013	PMT2013-00934	PMTR - Residential Permit	Issued
<i>SFD (19,054 SF) , INCLUDES UNCONDITIONED BASEMENT (12,694 SF), ATTACHED GARAGE (1,714 SF) & MINOR GRADING - HAS SWPPP (WDID# 3 40C371584)</i>			

10/26/2012	COD2012-00194	Code Enforcement	Closed	<i>EXPIRED PERMITS (3) PMT2008-00083, PMT2008-00086 & PMT2008-00934 - MANUFACTURED HOME, GREENHOUSE AND TEMP POWER - TEMP POWER NEEDS TO BE REMOVED</i>
09/27/2011	PRE2011-00016	Pre-Application	Submitted	209 ACRES
09/09/2009	PRE2009-00018	Pre-Application	Submitted	210 ACRES
02/11/2009	PMT2008-01449	PMTR - Residential Permit	Expired	<i>EXPIRED 4/8/2011 - FIRESPRINKLERS FOR SFD ADDITION PMT2008-01220</i>
12/29/2008	PMT2008-01220	PMTR - Residential Permit	Expired	<i>EXPIRED 4/8/2011 - ADD/ALT TO SFD - 10,445 SF, ADD TO GARAGE 1,645 SF, COV PORCH & DECK TO MOBILE HOME PERMIT PMT2008-00083 W/ FIRE SPRINKLERS (FIRESPRINKLERS PMT2008-01449 JUST FOR ADDITION)</i>
11/12/2008	PMT2008-00934	PMTR - Residential Permit	Expired	<i>REFERRED TO CODE ENF - EXPIRED - TEMPORARY POWER - 200 AMP (MOVING FROM ONE LOCATION TO ANOTHER)</i>
07/11/2008	PMT2008-00089	PMTR - Residential Permit	Expired	<i>EXPIRED 3/10/2011 - CONVERT EXISTING SFD TO WORKSHOP (882 SF) EXISTING CARPORT (410 SF) BLDG G ON SITE PLAN,WORKERS RESTROOMS WITHIN BUILDINGTO REMAIN / BBQ PIT,OUTDOOR STAGE, KITCHEN, WOOD STOVE, FIRE PLACE AND HEATING SYSTEM TO BE REMOVED (THIS IS THE DETACHED WORKSHOP FOR THE PRIMARY DWELLING MH) 1500 GALLON SEPTIC TANK LEACH BEING SHARED WITH MH PMT2008-00083</i>
07/11/2008	PMT2008-00088	PMTR - Residential Permit	Expired	<i>EXPIRED 3/10/2011 - CONVERT PORTION OF SFD TO GARAGE (584 SF) TO MEET SECONDARY DWELLING STANDARDS, INCLUDING NEW GARAGE DOOR, ADD DOOR AND WALL FROM KITCHEN TO GARAGE & REMOVE FIREPLACE FROM GARAGE TO REDUCE SQ FT FOR A 2ND DWELLING.</i>
07/11/2008	PMT2008-00087	PMTR - Residential Permit	Withdrawn	<i>WITHDRAWN 12/31/08 GREENHOUSE #2 (1183 SF) (TEXAS GREENHOUSE COMPANY) (GREENHOUSE #1 PMT2008-00086)</i>
07/11/2008	PMT2008-00086	PMTR - Residential Permit	Expired	<i>REFERRED TO CODE ENF - EXPIRED - GREENHOUSE 20' X 55' METAL FRAMED/ POLYCARDONATE SIDING & ROOFING ON A 2' HIGH STEM WALL (1183 SF) (TEXAS GREENHOUSE COMPANY) WITH HIGH PRESSURE SODIUM CEILING MOUNTED LIGHTS / 9 GFI OUTLETS 3- SWAMP COOLERS FOR RESIDENTIAL USE</i>
07/11/2008	PMT2008-00085	PMTR - Residential Permit	Expired	<i>EXPIRED 3/10/2011 - BLDG D - CONVERT LIVING SPACE TO STORAGE BUILDING (535 SF) BUILT IN 1920 (REMOVE KITCHEN, CLOSETS AND HEATING UNITS)</i>
07/11/2008	PMT2008-00084	PMTR - Residential Permit	Expired	<i>EXPIRED APPLICATION-3/10/2011 - ATTACHED GARAGE (1326 SF) W/ELECTRICAL FOR MOBILE HOME PMT2008-00083</i>
07/11/2008	PMT2008-00083	PMTR - Residential Permit	Expired	<i>REFERRED TO CODE ENF - EXPIRED - REPLACEMENT MANUFACTURED HOME BY SILVERCREST (MH PERMIT 63014) (NEW SEPTIC TANK, LEACH BEING USED BY PMT2008-00089 WORKSHOP/ W RESTROOMS) ON SILVERCREST INGROUND FOUNDATION SYSTEM (DEMO PMT2008-00082) (ATTACHED GARAGE PMT2008-00084)</i>
07/11/2008	PMT2008-00082	PMTR - Residential Permit	Expired	<i>EXPIRED 3/10/2011 SEE PMT2013-03240- DEMO EXISTING MOBILE HOME (PMT 63014) (REPLACEMENT MOBILE HOME PMT2008-00083 WITHDRAWN) SEE PMT2013-00934 REPLACEMENT HOUSE</i>

07/11/2008	PMT2008-00079	PMTR - Residential Permit	Expired
<i>EXPIRED MH TO REMAIN- DEMO EXISTING MOBILE HOME LOCATED NEAR BARN OFF SEE CANYON, NO REPLACEMENT AT THS TIME.</i>			
08/09/2007	SUB2007-00031	Subdivision (PRE 7/1/2021)	Withdrawn
<i>11 PARCEL CLUSTER SUBDIVISION</i>			
07/26/2007	DRC2007-00011	Land Use (PRE 7/1/2021)	Approved
<i>1) AUTHORIZE UNPERMITTED GRADING - 10,918 CUBIC YARDS OF CUT/FILL (INDIVIDUALLY), 10.05 ACRES OF SITE DISTURBANCE; 2) PROPOSED GRADING FOR NEW BUILDING PADS AND DRIVEWAYS - 28,310 CY CUT, 2,641 CY FILL, APPROX 2.75 ACRES OF SITE DISTURBANCE; 3) DEVELOPMENT OF A SINGLE-FAMILY DWELLING, GUESTHOUSE, POOL HOUSE, OUTDOOR KITCHEN, DECKS, GREENHOUSE, AND DETACHED GARAGE/WORKSHOP, RESULTING IN APPROXIMATELY 22,831 SQUARE FEET OF GROSS STRUCTURAL AREA; AND 4) INSTALLATION OF A NEW CULVERT AND DRAINAGE REALIGNMENT AS PART OF A RESTORATION PLAN, INVOLVING 507 CUBIC YARDS OF CUT AND FILL AND SITE DISTURBANCE OF APPROXIMATELY 0.793 ACRES.</i>			
10/15/2004	PRE2004-00094	Pre-Application	Submitted
<i>209.02 ACRES. AG ACCESSORY USES. REQUESTING PW, CDF, AND JRC</i>			
10/06/2003	S030107L	Subdivision (PRE 7/1/2021)	Recorded
<i>LLA</i>			
03/08/1996	S950127C	Subdivision (PRE 7/1/2021)	Recorded
<i>PROP 24 CERTIFICATES OF COMPLIANCE; 21 CERTS APPROVED AND RECORDED</i>			

Near - GIS (APN 076-103-021)



Legend

- Roads**
-  CalTrans
 -  Maintained by SLO CO
 -  Private Maintenance
 -  Federal or State Maintenance
- Community Advisory Groups**
-  Community Advisory Group Boundary
 -  Cayucos Citizens Advisory Council Subarea
 -  Creston Advisory Body Sub Areas
- 2011 Supervisor Districts**
-  2011 Supervisor Districts
- SLO County Boundary**
-  SLO County Boundary
- SLO County Parcels**
-  SLO County Parcels

-3,009.33 0 1,504.66 3,009.33 Feet 1: 18,056

WGS_1984_Web_Mercator_Auxiliary_Sphere
 © County of San Luis Obispo Planning and Building Department

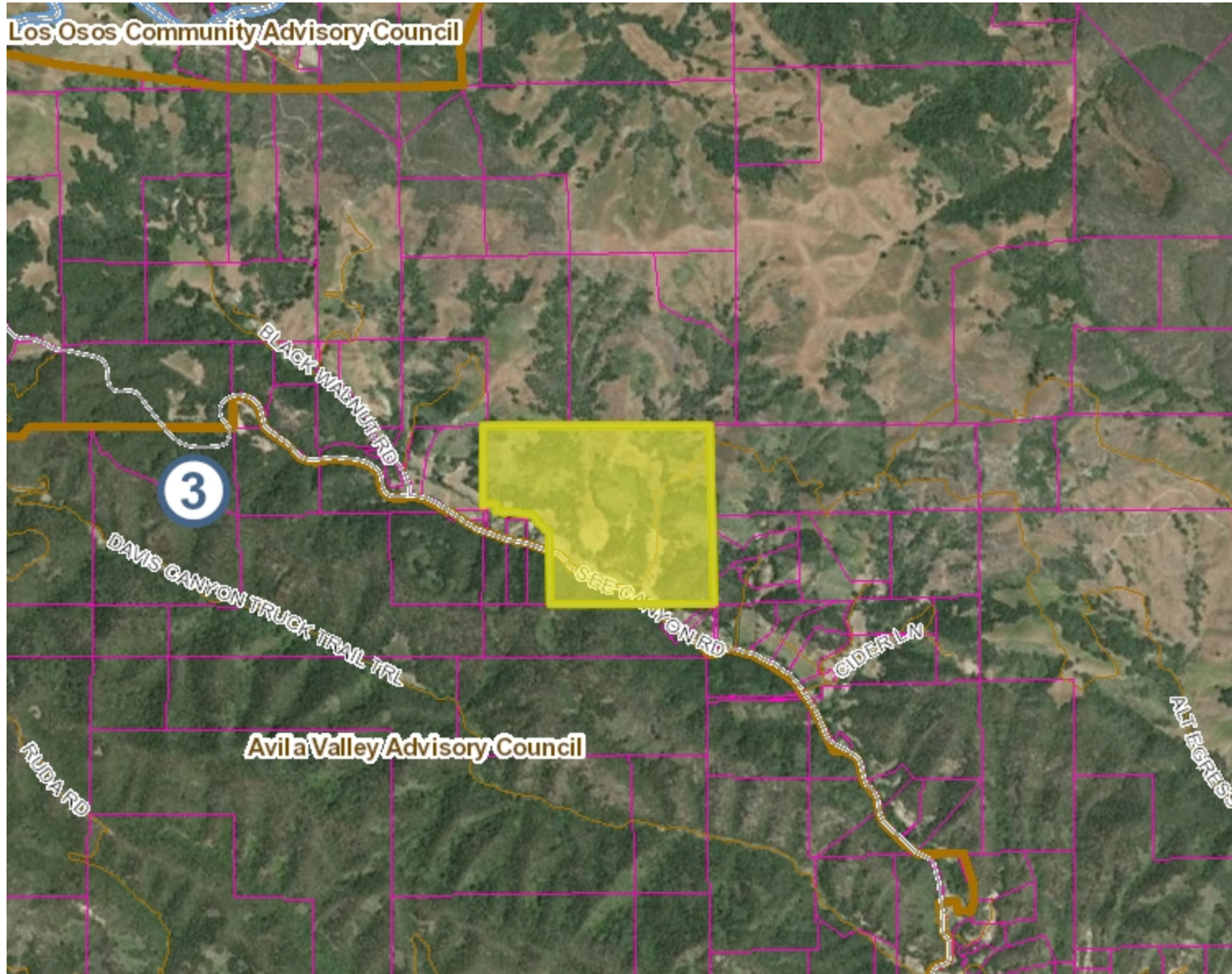


The County of San Luis Obispo does not assume liability for any damages caused by errors or omissions in the data and makes no warranty of any kind, express or implied, that these data are accurate and reliable.

Map for Reference Purposes Only



Far - GIS (APN 076-103-021)



Legend

- Roads**
-  CalTrans
 -  Maintained by SLO CO
 -  Private Maintenance
 -  Federal or State Maintenance
- Community Advisory Groups**
-  Community Advisory Group Boundary
 -  Cayucos Citizens Advisory Council Subarea
 -  Creston Advisory Body Sub Areas
-  2011 Supervisor Districts
-  SLO County Boundary
-  SLO County Parcels

-6,018.65 0 3,009.33 6,018.65 Feet 1: 36,112



WGS_1984_Web_Mercator_Auxiliary_Sphere
 © County of San Luis Obispo Planning and Building Department

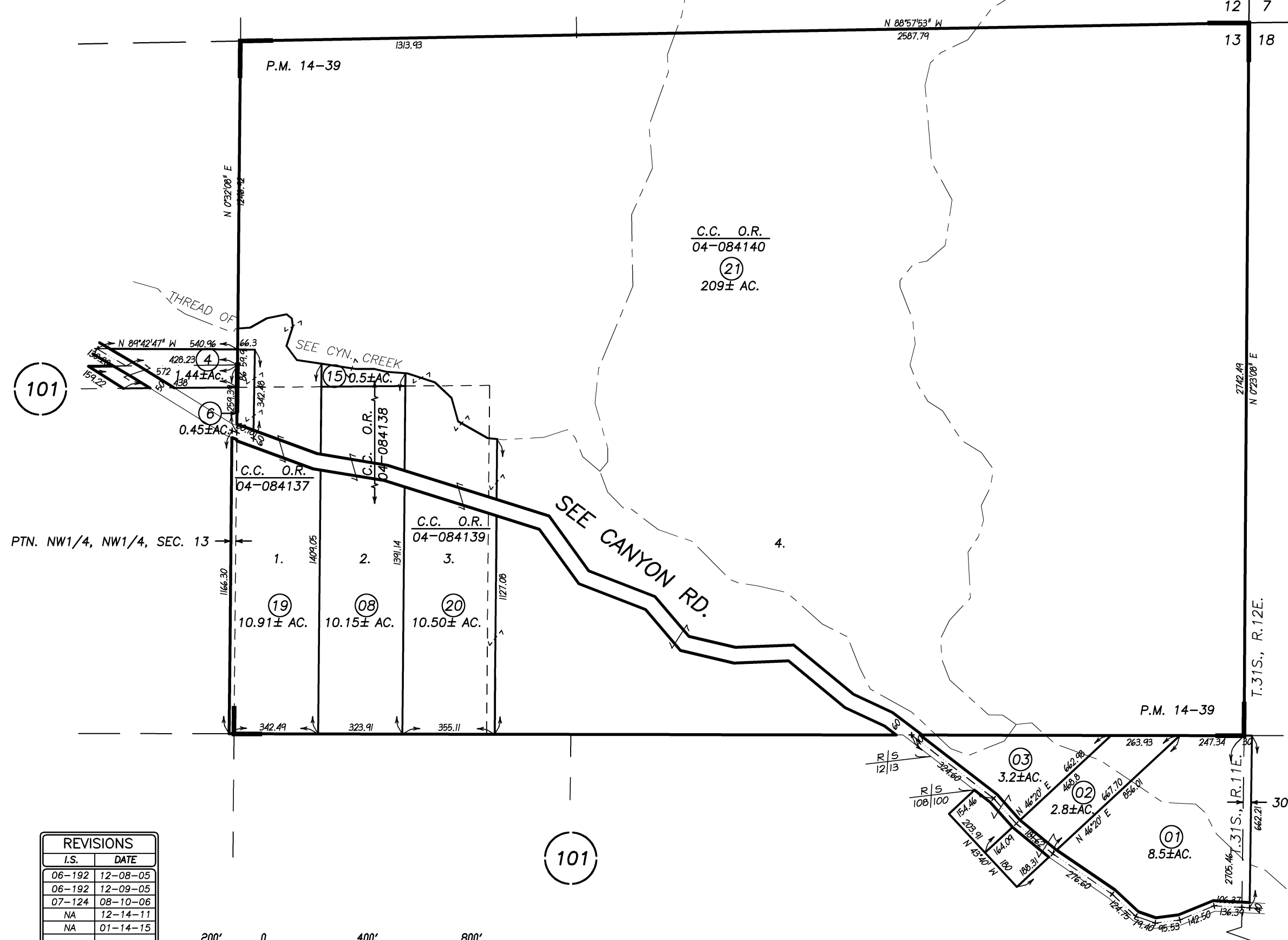
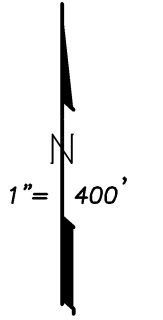
The County of San Luis Obispo does not assume liability for any damages caused by errors or omissions in the data and makes no warranty of any kind, express or implied, that these data are accurate and reliable.

Map for Reference Purposes Only



041

+

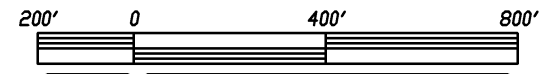


101

114

101

REVISIONS	
I.S.	DATE
06-192	12-08-05
06-192	12-09-05
07-124	08-10-06
NA	12-14-11
NA	01-14-15



JAW
12-08-05 THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.

T. 31S.; R. 11E.; SECTION 13.
T. 31S.; R. 12E.; SECTION 18.

M.D.B.M.
M.D.B.M.

13 18
24 19