

Avila Valley Advisory Council

San Luis Obispo County, California

P.O. Box 65

Avila Beach, CA 93424 www.avac-avila.org

AGENDA FOR Monday, September 12, 2016 – start time: 7:00 pm

2016 Officers

Chair

Ken San Filippo

Vice Chair

Jim Hartig

Secretary

Karla Bittner

Treasurer

Kirt Collins

Council Members

Avila Beach

Ken San Filippo

Lisa Newton

Mary Matakovich

Anne Brown (alt)

Avila Valley

Julia Hartzell

Mary El Hansen

Open (alt)

San Luis Bay Estates

Sherri Danoff

Jim Hartig

Ken Thompson

Bob Pusanik

Mike Grantham

Saul Goldberg

Karla Bittner (alt)

Lynn Walter (alt)

See Canyon

Denise Allen

Liz Guho-Johnson

Anita Forde (alt)

Squire Canyon

Kirt Collins

Steve Fiant

Open (alt)

- 1) Call to Order/Roll Call – Chair
- 2) Approve August 8, 2016 Meeting Minutes – Chair
- 3) Chair's Comments:
- 4) Public Comment (please limit time to 3 minutes)
- 5) Treasurer's Report – Kirt Collins
- 6) County Reports
 - a) Sheriff's Department – Commander Jim Taylor
 - b) Highway Patrol – Capt. Michael Bueno / Sgt. John Johnson
 - c) CAL Fire – Batt.Chief Paul Lee
 - d) Planning – Sara Sanders / Ryan Hostetter
 - e) Public Works – Jeremy Ghent
 - f) County Parks – Nick Franco/Shawn Cooper
 - g) County Supervisor – Adam Hill
- 7) Old Business
 - a) None
- 8) New Business - (20 minutes)
 - A) Presentation: Dale Sutliff , Advocate San Luis Obispo Bicycle Club (SLOBBC)
 - B) Diablo Lands Affirm Dream Initiative, Sherri Danoff
- 9) Community Liaisons (3 minutes)
 - a) Avila Beach Civic Association – (Lisa Newton)
 - b) Avila Beach Foundation - (Rick Cohen)
 - c) Port San Luis – (Andrea Lueker)
 - d) PG&E/Diablo Canyon - (John Shoals)
- 10) AVAC committees
 - i) Land Use – Sherri Danoff
 - ii) Diablo – Ken Thompson
 - iii) Port – Mary Matakovich
 - iv) Avila Beach – Ken San Filippo / Jim Hartig
 - v) San Luis Bay Estates – Jim Hartig
 - vi) Avila Valley – Julia Hartzell
 - vii) See Canyon – Denise Allen
 - viii) Squire Canyon – Kirt Collins (see attachments)
 - a. Parcel # 076-271-050 Ltr dated 7/30/16
 - b. Tract Map Sub2006-00055 / TR2682 Howell/Floyd Ltr dated 2/17/15
 - ix) Ad Hoc Committees – APU (Avila Plan Update) Jim Hartig
- 11) Next Meeting Date: Monday, October 10, 2016